

Bible Study Booklet

The Gospel	2
The New Birth	3
Baptism	5
The Priesthood	7
Images	9
The Virgin and the Saints	10
Condemntation, Justification, Sanctification and Glorification	11
Salvation and Eternal Security	13
The Word of God.....	16
Versions.....	19
The Law	21
The Testaments.....	25
The Kingdoms.....	28
The Second Coming	31
The Church	35
The Name of Jesus	40
The Deity of Jesus Christ	42
The Signs of the Apostles.....	45
Satan	49
Hell	52
The Mystery of Faith and Election	53
Marriage.....	61
Preaching	68

The Gospel

1. God has sworn to judge your sin *****
Amos 8.7 LORD hath sworn, will never forget any of their works
Nah. 1.2,3 The LORD revengeth, will not acquit the wicked
Psa. 9.17 The wicked shall be turned into hell
Pro. 1.24-29 I also will laugh at your calamity
Ecc. 12.14 God shall bring every work into judgment
Col. 3.25 He that doeth wrong shall receive for the wrong
2. No good works nor religious sacrifices can save you from this judgment.
Pro. 21.27 The sacrifice of the wicked is abomination
Heb. 10.11 Priest offering sacrifices, can never take away sin
Psa. 51.16,17 Thou desirest not sacrifice
Luke 16.15 Ye are they which justify yourselves before men
Gal. 2.16 A man is not justified by the works of the law
Mat. 7.22,23 Prophesied in thy name? I never knew you
3. Jesus Christ took your curse and reconciled you to God *****
Gal. 3.13 Christ hath redeemed us from the curse of the law
Rom. 5.8 While we were sinners Christ died for us
2 Co. 5.21 He hath made him to be sin for us, who knew no sin
1 Ti. 2.5,6 Who gave himself a ransom for all
1 Pe. 3.18 Christ hath suffered for sins, the just for the unjust
Heb. 9.27,28 Christ was offered to bear the sins of many
4. Jesus Christ saves all who come to him *****
Mat. 11.28 Come unto me, I will give you rest
John 6.37 Him that cometh to me I will in no wise cast out
John 6.40 Every one believeth on him, have everlasting life
John 10.9 I am the door, if any man enter in, he shall be saved
5. What God requires from you *****
 - A. Repent (Humble yourself before God, confess your sin)
Acts 17.30 Commandeth all men everywhere to repent
Rom. 2.4 The goodness of God leadeth thee to repentance
2 Pe. 3.9 That all should come to repentance
 - B. Believe (Trust in Jesus Christ alone)
John 8.24 If ye believe not, ye shall die in your sins
John 1.12 Become the sons of God, that believe on his name
Acts 10.43 Whosoever believeth in him shall receive remission
Acts 16.31 Believe on the Lord Jesus and thou shalt be saved
 - C. Call on him (Ask him for forgiveness)
Isa. 55.6,7 Call ye upon him while he is near, he will pardon
Luke 11.13 Shall give the Holy Spirit to them that ask him
1 Jn. 2.12 Your sins are forgiven you for his name's sake
John 4.10 Thou asked, he would have given thee living water
Heb. 4.16 Come boldly to the throne of grace
Rom. 10.13 Whosoever call upon name of Lord shall be saved

The New Birth

- A. You must be born again *****
John 3.1-8 Ye must be born again
John 1.10-13 Made sons of God by receiving him and faith in name
- B. Limits of natural birth *****
1 Co. 15.44 There is a natural body and a spiritual body
1 Co. 15.50 Flesh and blood cannot inherit kingdom of God
1 Co. 2.14 The natural man receiveth not the things of the Spirit
Rom. 8.8 They that are in the flesh cannot please God
- C. Not every one is a child of God *****
Rom. 9.8 Children of the flesh are not children of God
1 Co. 15.22 All are children of Adam
Luke 16.8 The children of this world are not children of light
Eph. 2.2,3 Children of wrath and disobedience
Eph. 5.6 Children of disobedience
Col. 3.6 Children of disobedience
John 8.41 You are children of him whose works you follow
Mat. 23.31 Children of them which killed the prophets
Mat. 13.38 The children of the wicked one
John 8.44 Children of the Devil
1 Jn. 3.10 Children of the devil
Acts 13.10 Thou child of the devil
Juan 17.12 Son of perdition
2 Ts. 2.3 Son of perdition
- D. New Birth is the Spirit living within us *****
Rom. 8.15,16 Children of God have received Spirit of adoption
Gal. 3.26 We are children of God by faith in Christ Jesus
1 Co. 2.12 We have received the Spirit which is of God
Gal. 4.5 We receive the adoption of sons
1 Co. 6.11 We are washed and sanctified by the Spirit
Tit. 3.5 The washing of regeneration of the Holy Ghost
Luke 24.49 The promise of the Holy Spirit
John 7.37-39 The Spirit which they that believe should receive
John 14.16,17 The Father shall give you a Comforter
Acts 1.8 Ye shall receive the Holy Ghost upon you
Acts 2.1-4 Promise fulfilled to the Jews
Acts 10.43,44 The Spirit also given to Gentiles
Rom. 5.5 The Holy Ghost given to us in our hearts
Rom. 8.9 The Spirit of God dwelling in all of us who are of God

New Birth 2

- E. A Newness of Life *****
- | | |
|--------------|--|
| 2 Co. 5.17 | To the new creature all things are become new |
| Rom. 6.4-6 | To walk in newness of life |
| Col. 2.12,13 | Raised and quickened with Christ |
| 1 Pe. 1.3 | Begotten again by the resurrection of Jesus Christ |
| Gal. 2.20 | Christ liveth in me |
| Rom. 8.21 | Children of God shall be delivered from corruption |
| 1 Jn. 3.1,2 | Children of God shall be like him |
- F. Children of God have two natures *****
- | | |
|--------------|--------------------------------------|
| Col. 3.9,10 | An old man and a new man |
| Eph. 4.22-24 | The old man and the new man |
| Gal. 5.17 | These are contrary one to the other |
| Gal. 5.24,25 | The flesh and the Spirit |
| Rom. 7.21-23 | The war in our members |
| Rom. 7.18 | There is nothing good in the flesh |
| 1 Jn. 3.9 | That which is born of God cannot sin |
| 1 Jn. 5.18 | He that is born of God sinneth not |
- G. The proof of being God's children *****
- | | |
|--------------|--|
| Heb. 12.5-11 | God chastens all of his children |
| Pro. 3.11,12 | Whom the Lord loveth he correcteth |
| Rev. 3.19 | As many as I love I rebuke and chasten |
- H. The new birth is by the word of God *****
- | | |
|--------------|---|
| 1 Pe. 1.23 | Being born again by the word of God |
| Jam. 1.18 | He begat us with the word of truth |
| Eph. 1.13 | After believing word of truth, sealed with the Spirit |
| Rom. 9.8 | Children of the promise |
| John 6.63,68 | The words I speak are Spirit and life |
| Php. 2.16 | The word of life |
| John 15.3 | Ye are clean through the word |
| Eph. 5.26 | The church sanctified by the word |
| Acts 11.14 | Words whereby thou shalt be saved |
| Mat. 4.4 | Man shall live by the words of God |
| Luke 8.21 | My brethren are they which hear the word of God |
| Acts 10.44 | The Holy Ghost fell on them which heard the word |
- I. How to receive the Spirit *****
- | | |
|--------------|---|
| Luke 11.13 | The Father gives the Holy Spirit to them that ask him |
| John 4.9 | Water of life for asking |
| Luke 18.9 | Forgiveness for asking |
| Luke 23.42 | Salvation for asking |
| Rom. 10.9,13 | Salvation for calling on his name |

Baptism

A. Various Baptisms *****

- Mat. 3.7-12 Water, Spirit, Fire
Heb. 6.2 More than one baptism
1. Of John Baptist (repentance to Israel)
 - Mark 1.4-8 Repentance
 - John 1.29-33 Repentance
 - Acts 13.24 To Israel
 - Acts 2.36-39 Repentance to Israel
 - Acts 19.1-5 Not Christian baptism
 2. Of Fire (judgment)
 - Mat. 3.11,12 With fire that cannot be quenched
 - Mark 9.49 Every one salted with fire
 - 1 Co. 3.13 Fire shall try every man's work
 3. Of Christ's death
 - Mat. 20.22,23 His death
 - Mark 10.38 His death
 - Luke 12.50 His death
 4. Of Moses
 - 1 Co. 10.2 Israel Baptized unto Moses

B. The "one baptism" of the Holy Spirit *****

- Eph. 4.5 One true baptism
Mat. 3.11 Jesus baptizes with Holy Spirit
John 1.33 He that baptizes with the Holy Ghost
Acts 1.5 Ye shall be baptized with Holy Ghost
Acts 2.1-4 Fulfilled on Jews
Acts 8.14-17 Fulfilled on Samaritans
Acts 10.44-47 Fulfilled on Gentiles
Acts 19.2-6 Fulfilled on Disciples of John Baptist
Acts 11.16 Holy Ghost fell on them
1 Co. 12.13 Baptized into the body of Christ
Rom. 6.2-4 Baptized into his death
Col. 2.11-13 Without hands
Gal. 3.27-28 Ye have put on Christ
Rom. 8.8-11 All believers have the Spirit within
Eph. 1.13 Sealed with Spirit after believing
1 Co. 6.11 Washed and Justified by the Spirit
Tit. 3.5,6 Regenerated by the Spirit

C. Baptism of water for Christians *****

- Mat. 28.18,19 Commandment of Christ
Mark 16.15,16 After believing (not for children)
Acts 18.8 After faith (not for children)
Acts 8.36-37 Without faith one must not be
Acts 8.38 They went down into the water (immersion)
John 3.23 Baptizing with much water (immersion)
Acts 2.38, 8.16, 10.48, 19.5 In the name of Jesus

Baptism 2

C. Baptism of water for Christians (continued)

- 1 Co. 1.13-15 Not Paul's name
- 1 Pe. 3.20,21 It is a figure
- Rom. 6.5 It is a likeness

D. It is the same as Circumcision *****

- Col. 2.11,12 Circumcision, baptism same oper. of Spirit
- Deu. 10.16 Two circumcisions, one carnal, one of heart
- Rom. 2.28,29 Two circumcisions, one exterior, one interior
- Gal. 2.3,4 False brethren compel to circumcise in flesh
- Gal. 6.12-15 To make a fair shew in the flesh
- Gal. 5.6 Faith is all that availeth
- Gen. 15.6 Abraham is justified by faith
- Gen. 17.10,11 Abraham is circumcised later
- Rom. 4.9-11 Faith saves before circumcision
- Acts 10.43-48 Faith saves before baptism
- Luke 23.39-43 Faith saves without baptism
- 1 Co. 1.17 Christ did not send to baptize

E. Carnal Sacraments are helpless *****

- John 6.63 The Spirit giveth life, flesh profits nothing
- Psa. 51.16,17 God desires contrite heart not sacrifice
- John 4.22-24 Worship in spirit
- Php. 3.3 No confidence in flesh
- Rom. 8.8 Flesh cannot please God
- 1 Co. 15.50 Flesh and blood cannot inherit kingdom of God
- John 3.6 Flesh and Spirit are entirely distinct
- Gal. 5.17 Flesh and Spirit do not cooperate
- Acts 17.24,25 God is not worshipped with hands of men
- 1 Sa. 16.7 God does not look on what we see with eyes
- 2 Co. 4.18 Things not seen are eternal
- John 7.24 Judge not according to appearance
- 2 Co. 5.12 Them which glory in appearance not in heart
- 2 Co. 10.7 Do ye look after the outward appearance?
- 2 Co. 5.7 Walk by faith not by sight
- Mat. 7.15 False prophets are outwardly Christians
- Mat. 23.25-28 Beware of the outward
- Mat. 6.1-8 Beware of outward acts
- 1 Pe. 3.3,4 Take care of the inner man

F. Verses used to require Baptism as a "sacrament" *****

- Mark 16.15,16 Baptism follows faith but faith is what saves
- Luke 23.42,43, Acts 10.47, 16.31
- John 3.5 Being born is not being baptized, water birth is carnal
- Isa. 48.1, Psa. 68.26, Pro. 5.18, Eze. 19.10, 1 Jn. 5.6
- Acts 2.38 It is the name of the Lord that forgives sins
- Acts 22.16 Calling on the name of the Lord washes sins
- 1 Jn. 2.12, Acts 10.43, Rom. 10.13, John 1.12, 1 Co. 6.11
- 1 Pe. 3.20,21 Christ's baptism saves (the ark was baptized not Noah)
- Pardon is not by water nor works. Job 9.30,31, Jr. 2.22, Jn. 4.13,14

The Priesthood

- A. Human priests cannot take away sins *****
- Heb. 4.15 Was in all points tempted like as we are
Heb. 5.4 Called of God, as was Aaron
Heb. 7.19-21 Not without an oath (God's oath)
Heb. 7.23-25 Ever liveth to make intercession
Heb. 7.26,27 Holy, undefiled
Heb. 7.27 He offered up himself
Heb. 10.10-14 Every priest can never take away sins
Heb. 4.13-16 Let us come boldly unto the throne of grace
Heb. 7.25 He is able to save to the uttermost
Heb. 9.24 Christ is entered into heaven to appear for us
1 Ti. 2.5 There is one God, and one mediator
- B. The acceptable sacrifice *****
- Heb. 9.9 Sacrifices that could not make him perfect
Gen. 4.3-5 But unto Cain an to his offering he had not respect
Heb. 9.22 Without shedding of blood is no remission
Heb. 9.12-14 Not by blood of bulls and goats, his own blood
Heb. 9.23 Better sacrifices than these
Heb. 9.24 Entered into heaven itself
Heb. 9.25-26 Not with blood of others, but the sacrifice of himself
- C. The old priesthood is done away *****
- 2 Co. 3.13,14 That which is abolished
Heb. 7.11 If priesthood (were perfect) what need of another?
Heb. 8.7 If that first had been faultless, no place for second
Heb. 7.12 Priesthood being changed
Heb. 9.11 Christ being come an high priest of things to come
- D. Every believer is a priest to God *****
- Exo. 19.6 Israel a kingdom of priests
1 Pe. 2.5,9 An holy priesthood, to offer spiritual sacrifices
Rev. 1.6 Hath made us kings and priest unto God
Rev. 5.10 Hast made us unto our God kings and priests
Rev. 20.6 They shall be priests of God a thousand years
1 Co. 12.28 God hath set in the church...no priests
Eph. 4.11 He gave some apostles...no priests
- E. Bishops and Apostles were married *****
- 1 Ti. 3.2 A bishop must be the husband of one wife
Tit. 1.6 If any be blameless, the husband of one wife
Mat. 8.14 Peter had a wife
Luke 4.38 Peter had a wife
1 Co. 9.5 Neither Peter nor other apostles left their wives
1 Ti. 4.1-3 Doctrines of devils, forbidding to marry
Heb. 13.4 Marriage is honourable in all, undefiled

Priesthood 2

- F. The power to forgive sins *****
- | | |
|---------------|--|
| John 20.23 | Whose soever sins ye remit, they are remitted |
| Mark 2.1-12 | Who can forgive sins but God? |
| Luke 7.48-50 | Who is this that forgiveth sins also? |
| Mat. 18.15-22 | Trespass against thee, sin against me, and I forgive |
| Acts 8.20-22 | Pray God, if perhaps may be forgiven thee |
| Acts 7.60 | Lord, lay not this sin to their charge |
| 2 Co. 2.7-10 | Ought rather to forgive him |
| 1 Jn. 1.8,9 | If we confess our sins, he is faithful to forgive |
| 1 Jn. 2.1 | We have an advocate with the Father, Jesus Christ |
| Rom. 10.9,10 | Confess with thy mouth the Lord Jesus |
- G. There is no rank in the church *****
- | | |
|---------------|---|
| Acts 10.25,26 | Stand up, I myself also am a man |
| Rev. 19.10 | See thou do it not |
| Rev. 22.8 | See thou do it not |
| Rev. 2.6,15 | Doctrine of Nicolaitans (Nico=Over, Laita=people) |
| Gal. 2.9 | Pillars |
| Luke 22.25-27 | Exercise authority, ye shall not be so |
| Mat. 23.8,9 | Call no man father upon the earth |
| 1 Pe. 5.1 | I am also an elder |
- H. Jesus is the only foundation of the church *****
- | | |
|---------------|---|
| Mat. 16.18 | Upon this rock I will build my church |
| John 2.19 | Destroy this temple, he spake of his body |
| Mark 12.9-12 | The stone the builders rejected, head of corner |
| Rom. 9.33 | Stumblingstone, Rock of offence |
| 1 Pe. 2.4-8 | Ye also as lively stones, Jesus, a chief corner stone |
| Acts 4.11,12 | This is the stone, set at nought of you |
| Luke 20.17,18 | Whosoever shall fall upon that stone shall be broken |
| Eph. 2.20 | Jesus the chief corner stone |
| 1 Co. 3.11 | Other foundation can no man lay, Jesus Christ |
| 1 Co. 10.4 | That rock was Christ |
| Deu. 32.4 | He is the Rock, a God of truth |
| Deu. 32.15 | Forsook God, lightly esteemed the Rock of salvation |
| Deu. 32.18 | The Rock that begat thee |
| Deu. 32.30,31 | Their rock is not as our Rock |
| Psa. 18.2,46 | The LORD is my rock |

Images

- A. Bowing down is considered worship *****
 Mat. 4.9 Fall down and worship me
 Acts 10.24,25 Fell at his feet and worshipped...Stand up
 Rev. 19.10 I fell at his feet to worship him...See thou do it not
 Rev. 22.8 I fell down to worship...See thou do it not
- B. Bowing down to images is forbidden *****
 Lev. 26.1 Neither shall ye set any image to bow down unto it
 Exo. 20.4,5 Thou shalt not bow down thyself to them
 Deu. 5.8,9 Thou shalt not bow down thyself unto them
 Rom. 13.9 Last five commands...not false witness, not covet
 Isa. 42.8 My glory, neither my praise to graven images
- C. God is not like any image *****
 Deu. 4.15-19,25 Ye saw no manner of similitude lest make an image
 Isa. 40.18,25 What likeness will ye compare unto him?
 Acts 17.29 The Godhead is not like unto gold, graven by man
 Rom. 1.23 Changed the glory of God to an image like man
- D. Images can not do anything *****
 Isa. 44.9,10 They see not, nor know, profitable for nothing
 Isa. 46.5-7 Standeth, shall not remove, can not answer, nor save
 Hab. 2.18,19 Woe to him that saith to the dumb stone, Arise
 Psa. 115.1-7 They have mouths, but they speak not
- E. God hates images *****
 Deu. 16.22 Neither any image; which the LORD hateth
 Mic. 5.13 Thy graven images will I cut off
 Eze. 20.39 Pollute ye my holy name no more with your idols
- F. True worship is in spirit *****
 John 4.22-24 Must worship him in spirit and in truth
 Acts 17.24,25 Neither is worshipped with men's hands
 Acts 17.27 He is not far from every one of us
 2 Co. 5.7 We walk by faith, not by sight
- G. To serve images is to worship devils *****
 Deu. 32.17 They sacrificed to devils, not to God
 2 Ch. 11.15 For the devils, and the calves which he had made
 Lev. 17.7 No more offer their sacrifices unto devils
 Psa. 106.37,38 Sacrificed sons unto devils, unto idols of Canaan
 1 Co. 10.19-21 Sacrifice to idols, they sacrifice to devils
 Rev. 9.20 They should not worship devils, idols of gold
- H. What God demands from idolaters *****
 Acts 17.30 Now commandeth all men everywhere to repent
 1 Th. 1.9 Turn from idols to serve the living God
 Acts 15.20 Abstain from pollutions of idols
 2 Co. 6.16-17 Come out from among idolaters and be ye separate
 1 Jn. 5.21 Keep yourselves from idols
- I. The warning to those who will not repent *****
 1 Co. 6.9,10 Neither idolaters shall inherit the kingdom of God
 Rev. 21.8 But the idolaters shall have their part in lake of fire

The Virgin and the Saints

- A. The saints *****
- Eph. 4.12 For the perfecting of the saints
 Acts 26.10,11 Many saints, I compelled them to blaspheme
 Rom. 1.7, 1 Co. 1.2 Them sanctified in Christ, called to be saints
 Eph. 1.1 To the saints which are in Ephesus
 1 Co. 6.11 Ye are sanctified in the name of the Lord Jesus
- B. The Queen of Heaven *****
- Jer. 7.18, Jer. 44.17,25 Burn incense to the queen of heaven
 Rev. 12.1,5 A woman clothed with the sun, moon, twelve stars
 Gen. 37.9,10 Sun, moon, twelve stars - Israel
 Isa. 54.5-6 Thy Maker is thine husband
 Isa. 66.7-10 Zion travailed, she brought fourth
 Mic. 4.10 Labour to bring forth, O daughter of Zion
 John 19.26,27 Behold thy mother, took her unto his own home
 Gal. 4.26 Jerusalem above, is the mother of us all
- C. A perpetual virgin? *****
- Mat. 1.24,25 Knew her not till she had brought forth firstborn son
 Luke 2.7 She brought forth her firstborn son
 Mat. 13.55 His brethren, James, Joses, Simon, Judas
 Mark 6.3 The brother of James, Joses, Juda, Simon
 Psa. 69.8 Stranger to brethren, alien to my mother's children
 John 2.12 He, his mother, his brethren, and his disciples
 John 7.5 Neither did his brethren believe in him
 Gal. 1.19 James the Lord's brother
 1 Co. 9.5 As the brethren of the Lord, and Cephas
- D. Venerate the Virgin? *****
- Mat. 12.46-50 Who is my mother? Whosoever do the will of Father
 Luke 1.46,47 Mary said, my spirit rejoiced in God my saviour
 Luke 11.27,28 Rather blessed are they that hear the word
 John 2.4 Woman, what have I to do with thee?
 Gal. 4.4 His son, made of a woman
- E. Mediatrix, Intercessor? *****
- John 14.13,14 Ask in my name
 Eph. 2.18 We have access by one Spirit unto the Father
 John 16.23-27 The Father himself loveth you
 Mat. 7.7-11 Ask and it shall be given
 1 Ti. 2.5 There is one mediator between God and men, Jesus
 Rom. 8.27 The Spirit maketh intercession for the saints
 Rom. 8.34 Christ maketh intercession for us
 1 Jn. 2.1,2 We have an advocate, Jesus Christ the righteous
 Heb. 4.15,16 Let us come boldly to the throne of grace
 Acts 2.21 Whosoever shall call on the name of the Lord, saved
 Rom. 10.13 Whosoever shall call on the Lord, shall be saved
- F. The mother of God? *****
- Isa. 44.6 Saith the LORD, I am the first
 Isa. 43.13 Before the day was, I am he
 Rev. 1.11, 2.8 (Jesus said) I am the first
 Isa. 9.6 The son, the everlasting Father
 Heb. 7.3 Without father, without mother, like the Son of God

I. *Condemnation*

- A. Condemned by descent *****
John 3.18 Already condemned
Rom. 5.12-21 Sin entered by one man (Adam)
1 Co. 15.21,22 In Adam all die
Ps 51.5 shapen in iniquity, in sin mother conceived me
Ps 58.3 estranged from the womb, speaking lies
Pr 22.15 foolishness bound in the heart of a child
Isa 48.8 called transgressor from the womb
Eph 2.3 by nature children of wrath
1 Co. 15.45-50 Adam a living soul, Christ quickening spirit
Exo. 34.7 God visits the iniquity of the fathers to the children
Heb. 7.9,10 Levi paid tithes in the loins of Abraham
Luke 11.47-51 Blood from Abel required of this generation
- B. Condemned by evil works *****
John 3.17-21 This is the condemnation, their works were evil
Jude 14,15 Christ is coming to judge the ungodly
2 Pe. 2.12,13 Shall receive the reward of unrighteousness
Rom. 2.6,12 Judged according to their works
Rev. 20.12,13 Judged according to their works
- C. Condemned by their words *****
Job 9.20 Mine own mouth shall condemn me
Mat. 12.36,37 By thy words shalt thou be condemned
Rom. 2.1-4 Wherein judgest another thou condemnest thyself
Tit. 3.11,12 Being condemned of himself
- D. Condemned by unbelief *****
John 3.18 Condemned because he hath not believed
2 Th. 2.11,12 That might be damned who believed not the truth
Mark 16.16 He that believeth not shall be damned
- E. Condemnation for those who believe? *****
Rom. 8.1 There is no condemnation for them in Christ Jesus
Rom. 8.34 Who is he that condemneth?
1 Jn. 3.20,21 If heart condemn us God greater than our heart
Rom. 14.22 Happy is he that condemneth not himself

II. *Justification*

- A. Our own righteousness *****
1 Co. 6.9 The unrighteous shall not inherit the kingdom of God
Job 25.4-6 How can a man be justified?
Job 9.20 If I justify myself mine own mouth shall condemn me
Luke 16.15 Ye are they which justify yourselves before men
Pro. 17.15 He that justifieth the wicked is abomination
Rom. 10.1-3 Going about to establish their own righteousness
Php. 3.3-9 Not having mine own righteousness
Tit. 3.5 Not by works of righteousness we have done
- B. Justification by faith *****
Acts 13.38,39 All that believe are justified
Rom. 3.10-31 The justifier of him which believeth in Jesus
Rom. 4.1-6 Faith is counted for righteousness
Rom. 5.1 Being justified by faith
Tit. 3.5-7 Being justified by his grace
Php. 3.9 Righteousness which is of God by faith
Heb. 11.7 The righteousness which is by faith
Luke 18.9-14 The repentant sinner justified

Condemnation 2

- C. Justified through Jesus Christ *****
1 Co. 6.9-11 Ye are justified in the name of the Lord Jesus
1 Co. 1.30,31 Christ is made unto us righteousness
2 Co. 5.21 That we might be made righteousness of God in him
Gal. 2.20,21 I do not frustrate the grace of God

III. Sanctification *To set apart, purify, to make holy*

- A. We are called Saints *****
Psa. 116.15 Precious is the death of his saints
Rom. 1.7 Beloved of God, called to be saints
1 Co. 1.2 Them that are sanctified, called to be saints
1 Ped. 2.9 An holy nation
Job 15.14-16 He putteth no trust in his saints
- B. Our Standing, Position of being Saints *****
2 Th. 2.13,14 Chosen to salvation thru sanctification of Spirit
1 Pe. 1.2 Elect through sanctification of the Spirit
Acts 26.18 Inheritance among them that are sanctified
Heb. 10.10-14 We are sanctified thru the offering of Jesus Christ
Heb. 13.12 That he might sanctify the people with his own blood
1 Co. 6.9-11 Sanctified in the name of the Lord Jesus
1 Co. 1.30 Christ is made unto us sanctification
- C. Practical daily sanctification *****
1 Th. 4.1-7 This is the will of God, even your sanctification
2 Ti. 2.19-21 Every one that nameth Christ depart from iniquity
1 Pe. 1.13-16 As he which hath called you is holy so be ye holy
1 Pe. 3.15 Sanctify the Lord God in your hearts
Eph. 4.22-32 Put on the new man created in true holiness
Eph. 5.25-27 Christ loved the church that he might sanctify it
John 17.17-19 Sanctify them through thy truth
Rom. 12.1-2 Present your bodies a living sacrifice, holy
Tit. 2.3-5 Be in behaviour as becometh holiness

IV. Glorification

- Rom. 3.23 Come short of the glory of God
Pro. 25.27 For men to search their own glory is not glory
Tit. 2.11-15 Looking for the glorious appearing of our Saviour
Rom. 8.17-23,30 We suffer that we may be glorified together
2 Co. 4.17,18 Worketh for us a far more eternal weight of glory
1 Pe. 4.13 When his glory shall be revealed ye may be glad
Eph. 1.13,14 Redemption of purchased possession to his glory
1 Co. 15.42-44 Sown in dishonour it is raised in glory
John 12.16,23-25 Son of man glorified in his resurrection
Php. 3.20,21 Change our vile body to be like his glorious body
Col. 3.1-4 When Christ appears we shall appear with him in glory
1 Jn. 3.2 When he shall appear we shall be like him
Php. 3.8-14 I suffer loss to know him, the power of his resurrection

Salvation and Security of the Believer

- A. Salvation by works? *****
- John 5.28,29 They that have done good, resurrection of life
 Rom 2.7 By continuance in well doing, eternal life
 Mat. 25.46 The righteous into life eternal
 Mat. 19.16,17 Enter into life, keep the commandments
 Why callest thou me good?
 Rom. 3.9-12 There is none righteous
 Isa. 64.6 Our righteousnesses are as filthy rags
- B. Salvation is by grace, not by the Law *****
- Zac. 12.10-13.1 I will pour upon the inhabitants the spirit of grace
 1 Pe. 1.10 Prophesied of the grace which should come
 John 1.16,17 The law given by Moses, but grace by Jesus Christ
 Acts 14.3 The word of his grace
 Acts 15.10,11 Through the grace of the Lord we shall be saved
 Acts 20.32 To the word of his grace
 Rom. 3.24 Being justified freely by his grace
 Rom. 6.14 Ye are not under the law, but under grace
 Rom. 11.6 If by grace, then is it no more of works
 2 Ti. 1.9 Not according to our works, but according his grace
 Gal. 5.4 Whosoever are justified by law are fallen from grace
- C. Salvation is by faith, not by works *****
- Isa. 64.6 All our righteousnesses are as filthy rags
 Dan. 9.18 Not for our righteousnesses, but for thy great mercies
 Acts 13.38,39 All that believe are justified, not by the law
 Tit. 3.3-7 Not by works of righteousness, but acc. to his mercy
 Eph. 2.8,9 By faith saved, not of works, lest any man boast
 Rom. 3.19-28 Man is justified by faith without the works of the law
 Rom. 4.4,5 Worketh not, believeth, faith counted righteousness
 Rom. 4.16 Of faith, that it might be by grace
 Gal. 2.16,21 A man is not justified by works, but by faith
 Gal. 3.10,11 No man justified by the law, the just shall live by faith
 Gal. 3.21-26 Concluded all under sin that promise by faith given
 Mat. 11.28 Come unto me, and I will give you rest
 Heb. 4.3,10 We believed enter into rest, ceased from own works
- D. Once saved we cannot be lost *****
1. Because we already have eternal life, the very life of Christ
- 1 Jo. 5.13 Ye may know that ye have eternal life
 John 5.24 Not into condemnation, passed from death into life
 John 11.25 Though dead, yet shall live, and shall never die
 Gal. 2.20 I am crucified, I live, yet not I, Christ liveth in me
 1 Pe. 1.23 Born again, not corruptible seed, but incorruptible
 Col. 3.3 Ye are dead, and your life is hid with Christ in God
 Eph. 1.3 Blessed us with all blessings in heaven in Christ
 Eph. 2.6 Hath raised us, made us sit in heaven in Christ
 1 Pe. 1.4 Incorruptible, fadeth not, reserved in heaven

Security 2

2. Because our life depends upon the work of Christ
 - Rom. 5.9,10 Now justified, we shall be saved through him
 - Rom. 5.18,19 By the obedience of one many be made righteous
 - Gal. 3.3 Begun in the Spirit, now made perfect by flesh?
 - Php. 1.6 He begun will perform it until the day of Christ
 - Heb. 7.25 He is able to save them to the uttermost
 - 1 Pe. 1.5 Who are kept by the power of God unto salvation
 - Jude 24 Able to keep you from falling, present you faultless
3. Because we belong to Christ
 - 2 Ti. 2.19 The Lord knoweth them that are his
 - John 6.39,40 All he hath given me, I lose nothing, I will raise him
 - John 10.28 I give to them eternal life, they shall never perish
 - John 17.6,12 Thine they were, thou gavest them me, none lost
 - 1 Co. 11.31,32 We are chastened that we not be condemned
 - 1 Co. 12.12-27 God hath set members in the body, all necessary
 - Eph. 2.20-22 Ye are builded for an habitation of God
 - 1 Pe. 2.5 Ye are built a spiritual house, acceptable to God
 - 1 Jo. 2.19 Had been of us would no doubt have continued
4. Because we are sealed by God
 - Rom. 8.28,29 Predestinate to be conformed to his Son
 - 2 Co. 1.22 Hath sealed us, given us the earnest of the Spirit
 - Eph. 1.4 Chosen in him before the world, be without blame
 - Eph. 1.13 Ye were sealed with that Holy Spirit of promise
 - Eph. 4.30 The Spirit, whereby sealed unto the redemption
 - Eph. 1.6 He hath made us accepted in the beloved
 - Heb. 10.10-14 He hath perfected forever them that are sanctified
5. Because God is faithful
 - John 13.1 Having loved his own, he loved them unto the end
 - Rom. 8.38-39 (Nothing) able to separate us from the love of God
 - Rom. 11.29 The gifts and calling of God without repentance
 - 2 Ti. 2.13 If we believe not, yet he abideth faithful
 - 1 Jo. 1.7 He is faithful and just to forgive us our sins
 - 2 Jo. 2 The truth shall be with us forever
6. Because God does not count our faults
 - Rom. 7.14-24 No more I that do it, but sin that dwelleth in me
 - Rom. 8.1 There is no condemnation to them in Christ Jesus
 - 1 Co. 5.5 That the spirit may be saved in the day of the Lord
 - 1 Jo. 3.20 If heart condemn us, God greater than our heart
 - 1 Jo. 3.9 Whosoever is born of God cannot sin
 - 1 Jo. 5.18 Of God keepeth himself, wicked one toucheth not
- E. Verses used to imply that we might finally perish with possible explanation ***
Some insist that our salvation depends on our being faithful, and quote the following:
 - Jam. 2.14-26 Faith without works is dead
In God's eyes we are justified by faith without works, but our faith is justified before men by our works. (Rom. 4.1-6)
 - Psa. 51.11 Cast me not away, take not thy Holy Spirit from me.
The Spirit did not yet dwell in men, and was given only to be taken away shortly. (Exo. 31.3, Num. 11.29, 24.2, 1 Sa. 10.10, 11.6, 16.14, 19.23, 2 Ch. 15.1, John 14.23, Acts 1.8, 8.16, Rom. 8.9)

Security 3

Eze. 33.12 Righteousness not deliver in day of transgression.
We do not trust that our righteousness could ever deliver us. One's own righteousness is not even remembered when he falls in sin.

Mat. 10.22, 24.13, Mark 13.13 That endures to the end shall be saved
He that endures alive to the end of the tribulation, his flesh shall be saved. (Mat. 24.3,6,14,22, Dan. 12.12)

John 15.2,6 Beareth not fruit he taketh away, cast into the fire
The vine symbolizes Israel, God was pruning and purging it. The Jews that rejected Christ did not remain in Jehovah either, were taken away and cast into the fire. (Psa. 80.8, Isa. 3.14, 5.7, Jer. 2.21, Hos. 10.1, Joel 1.7)

Rom. 11.20-22 Heed lest he spare not thee, thou also shalt cut off

Heb. 3.6,14 Whose house are we if hold fast confidence unto end

Heb. 6.4-6 If they shall fall away, it is impossible to renew them
That generation of Jews did not abide in the Lord. They were made partakers of the Holy Ghost (When the Lord healed them in his ministry, and when the Spirit fell at Pentecost), and yet they still fell away. They would have been made the "house of God" had they held fast. Someday the Jews will believe, and the Gentiles will be cut off. (Rom. 11.1,8,11,25, Heb. 4.1,7-9, 8.8, 12.16,17)

Heb. 10.26-31 If we sin, no more sacrifice, but looking for judgment
The Jews are the people of God, were sanctified by the "blood of the covenant," and are his "adversaries." No Christian is an adversary.

2 Pe. 2.20-22 After escaped, if overcome, the latter end is worse
The "dog" returns to it's vomit, not the Christian. These are false brethren.

1 Jo. 5.16 There is a sin unto death
Death of the flesh, not of the spirit. (1 Co. 5.5)

Rev. 2.5 I will remove thy candlestick except thou repent
Speaking to the angel, not the Christian, the candlestick is not our eternal life.

Rev. 3.5 I will not blot out his name out of the book of life

Rev. 22.19 I will take away his part out of the book of life
Every believer has overcome by faith in Christ, and cannot be blotted out. (1 Jo. 5.4,5). The book of life has at least three parts...the book of the living, names blotted at death, (Exo. 32.32,33, Deu. 9.14, 29.20, Psa. 69.28, Isa. 4.3, Eze. 13.9)...The book of the elect, written from the foundation of the world, and never can be blotted out, (Luke 10.20, Heb. 12.23, Rev. 13.8, 17.8, 20.15, 21.27)...And the book of rewards, (Psa. 56.8, Isa. 65.6, Mal. 3.16, Rev. 22.19)...The part that can be taken away is the reward. (Rev. 22.12, 1 Co. 3.14, Col 2.18, 2 Jo. 8, Rev. 3.11)

The Word of God

- A. Written by men but inspired by God *****
- | | |
|---------------|---|
| 2 Ti. 3.16,17 | All scripture is inspired by God |
| 2 Pe. 1.19-21 | The prophecy came not by the will of man |
| 2 Sa. 23.1,2 | The Spirit of the Lord spake by me |
| 2 Ki. 21.10 | The LORD spake by his servants the prophets |
| Neh. 9.13,14 | Thou gavest them laws by the hand of Moses |
| Acts 1.16 | The Holy Ghost spake by the mouth of David |
| Acts 3.18 | God shewed by the mouth of his prophets |
| Rom. 1.2 | God promised in the holy scriptures |
| Rom. 16.25,26 | Mystery manifest by the scriptures |
| 1 Co. 14.37 | Things I write are commandments of the Lord |
| Gal. 1.11,12 | The gospel I preach is not after man |
| 1 Th. 2.13 | The word of God which ye heard of us |
| Heb. 1.1,2 | God spake by the prophets |
| Heb. 3.7 | As the Holy Ghost saith |
- B. God's word is preserved *****
- | | |
|------------------------|---|
| Mat. 24.35, Luke 21.33 | My words shall not pass away |
| Psa. 119.152 | Thy testimonies founded for ever |
| Isa. 30.8 | A book that lasts for ever |
| Isa. 40.8 | The word of our God shall stand for ever |
| 1 Pe. 1.23-25 | The word of the Lord endureth for ever |
| 2 Pe. 1.19 | We have a sure word of prophecy |
| Mat. 5.18 | One jot or one tittle shall in no wise pass |
| Luke 16.17 | Not one tittle of the law shall fail |
- C. God's word is without error *****
- | | |
|-----------------|---------------------------------------|
| John 10.35 | The scripture cannot be broken |
| Tit. 1.2 | God cannot lie |
| Heb. 6.18 | God cannot lie |
| Psa. 119.128 | I esteem all thy precepts to be right |
| Psa. 119.160 | Thy word is true |
| John 17.17 | Thy word is truth |
| Rev. 19.9 | These are the true sayings of God |
| Rev. 21.5, 22.6 | These words are true and faithful |
- D. God's word should not be changed *****
- | | |
|---------------|--|
| Deu. 4.2 | Ye shall not add to the word neither diminish |
| Deu. 12.32 | thou shalt not add thereto nor diminish from it |
| Pro. 30.5,6 | Add thou not to his words |
| Rev. 22.18,19 | Do not add or take away from the words of the book |
- E. Ways to abuse the word of God *****
- | | |
|---------------|--|
| Jer. 36.29-31 | Thou hast burned this roll |
| 2 Ch. 36.16 | They despised his words |
| Jer. 8.9 | They have rejected the word of the Lord |
| 2 Co. 2.17 | Many corrupt the word of God |
| 2 Pe. 3.16 | They wrest the scriptures to their own destruction |
| Mat. 15.1-3 | Ye have made it of none effect by your tradition |

Word 2

F. It is the foundation of our faith *****

1. It is quoted for proof of doctrine

- Mat. 4.4 It is written
- Mat. 21.42 Did ye never read in the scriptures?
- Luke 24.27 He expounded in all the scriptures
- John 7.38,42 Hath not the scripture said?
- Acts 8.35 Philip began at the same scripture
- Acts 17.2,3 Paul reasoned with them out of the scriptures
- Acts 18.28 Shewing by the scriptures that Jesus was Christ
- Rom. 4.3 For what saith the scripture?
- 1 Ti. 5.18 Paul quotes Luke (Luke 10.7)
- 2 Pe. 3.15,16 Peter quotes Paul

2. It is searched to prove a doctrine

- John 5.39 Search the scriptures
- Acts 17.11 They searched daily to see if these things were so

3. Our only supreme authority

- Isa. 8.20 If they speak not according to this word, no light in them
- 1 Pe. 4.11 If any man speak let him speak as the oracles of God
- Job 23.12 I esteem the words of his mouth more than my food
- 1 Jn. 5.9 The witness of God is greater than the witness of men
- Isa. 66.2 That trembleth at my word
- Rom. 3.4 Let God be true and every man a liar
- Psa. 138.2 Magnified thy word above all thy name

4. Ignorance causes error

- Mat. 22.29 Ye do err not knowing the scriptures
- John 20.9 As yet they knew not the scripture
- Acts 13.27 Because they knew not prophets they condemned him

G. It is understood by the Spirit *****

- Luke 24.45 Then opened he their understanding
- John 6.63 The words that I speak are Spirit
- John 16.13 The Spirit will guide you into all truth
- 1 Co. 2.10-14 They are spiritually discerned
- 2 Co. 3.15-18 When Moses is read the vail is upon their heart
- Heb. 4.12 A discerner of the thoughts of the heart
- Hos. 14.9 Just walk in them, transgressors fall therein

H. The purpose of the scriptures *****

1. To reveal Christ

- John 5.39 They are they which testify of me
- Luke 24.27 In all the scriptures the things concerning himself
- Acts 8.32-35 Began at same scripture and preached unto him Jesus
- Acts 10.43 To him give all the prophets witness
- Acts 18.28 Shewing by the scriptures that Jesus was Christ
- 1 Co. 15.3 Christ died for our sins according to the scriptures
- Heb. 10.7 In the volume of the book it is written of me

Word 3

- 2. To live by
 - Mat. 4.4 Man shall live by every word of God
 - 2 Ti. 3.16,17 That the man of God might be perfect
 - Psa. 119.11 That I might not sin
 - Eph. 6.17 The sword of the spirit
 - 1 Jn. 2.14 The word abideth in you, have overcome wicked one

- 3. The source of faith
 - Rom. 10.17 Faith cometh by the word of God
 - John 20.31 These are written that ye might believe

- 4. To give life
 - John 6.63,68 The words I speak are life
 - 1 Pe. 1.23 Born again by the word of God
 - Jam. 1.18 Begot us with the word of truth

- 5. To judge the world
 - John 12.46-48 The word shall judge him in the last day

I. Our duty toward the word of God *****

- John 5.39 Search the scriptures
- 2 Ti. 2.15 Study and rightly divide the word of truth
- Deu. 6.7, 11.19 Teach them to our children
- Jam. 1.22-25 Continue therein not being a forgetful hearer
- 2 Ti. 4.2 Preach the word

Versions

- A. Differences between manuscripts *****
- | | |
|-------------|---|
| Mat. 6.13 | For thine is the kingdom, power, glory...(omit.) |
| Mark 6.11 | Verily I say to you, It shall be more tolerable...(omit.) |
| Mark 13.14 | ...spoken of by Daniel the prophet...(omitted) |
| Luke 2.33 | Joseph and his mother...(His father and his mother) |
| Acts 24.7,8 | But the chief captain Lysias...(omitted) |
| Rom. 13.9 | ...Thou shalt not bear false witness...(omitted) |
| 1 Co. 11.24 | ...Take, eat...(omitted), ...broken...(omitted) |
| Col. 1.14 | ...through his blood...(omitted) |
| 1 Ti. 3.16 | God was manifest in the flesh...(? was manifest) |
| 1 Pe. 4.14 | ...On their part he is evil spoken of...(omitted) |
| 1 Jn. 5.7 | ...in heaven, Father, Word, Holy Spirit...(omitted) |
| Rev. 14.5 | ...before the throne of God. (omitted) |
- B. Whole verses omitted from the New World translation (Jeh. Witnesses)
- | | |
|--------------|---|
| Mat. 17.21 | Howbeit this kind goeth not out but by prayer... |
| Mat. 18.11 | For the Son is come to save that which was lost |
| Mat. 23.14 | Devour widows' houses, pretence, greater damnation |
| Mark 7.16 | If any man have ears to hear, let him hear |
| Mark 9.44,46 | Their worm dieth not, the fire is not quenched |
| Mark 11.26 | But if you do not forgive, neither will your Father |
| Mark 15.28 | Scripture was fulfilled, numbered with transgressors |
| Mark 16.9-20 | Discredited in the notes |
| Luke 17.36 | Two men shall be in the field, one taken, other left |
| Luke 23.17 | For of necessity he must release one unto them |
| John 5.4 | Angel troubled the water, first in, was made whole |
| John 8.1-11 | Woman taken in adultery |
| Acts 8.37 | If thou believest with all thine heart, thou mayest |
| Acts 15.34 | Notwithstanding it pleased Silas to abide there still |
| Acts 24.7 | But the chief captain Lysias took him away |
| Acts 28.29 | The Jews departed and had great reasoning |
| Rom. 16.24 | The grace of our Lord Jesus Christ be with you all |
- C. Alterations in the New World translation *****
- | | |
|------------|--|
| Zac. 12.10 | Look upon me whom they pierced - look on him |
| Mat. 2.11 | Fell down and worshipped - changed |
| Mat. 25.46 | Everlasting punishment - changed |
| Juan 1.1 | The Word was God - the Word was a god |
| Juan 1.13 | The Son of man, which is in heaven - omitted |
| Juan 14.9 | Hath seen me, hath seen the Father - Father [also] |
| Heb. 1.8 | Thy throne, O God - God is thy throne |
| Apo. 1.8 | Saith the Lord, the almighty - Jehovah |

Versions 2

D. The word of God lives even in copies and translations *****

1. Copies

- Exo. 32.16 The tables were the work of God, the writing of God
Exo. 34.1 I will write upon these tables the words in the first
Jer. 36.2 Write therein all the words that I have spoken
Jer. 36.23 All the roll was consumed
Jer. 36.28 Take thee another roll, write in it all the former words

2. Translations

- Mat. 1.23 Emmanuel, interpreted is, God with us
Mark 15.34 Interpreted, My God...(Psa. 22.1 in Aramaic)
Luke 23.38, John 19.19,20 Letters of Greek, Latin, Hebrew
John 1.41,42 Messias is the Christ (Psa. 2.2 in Greek)
Heb. 7.1,2 Salem, first righteousness, also peace
Rev. 9.11 In Hebrew, Abaddon, in Greek, Apollyon

3. Are still God's words

- Mat. 4.4 Man shall live by every word of God
John 10.35 The scripture cannot be broken
Acts 17.11 They searched daily to see if these things were so
1 Pe. 4.11 If any man speak let him speak as the oracles of God
John 17.17 Thy word is truth (present tense)
Acts 10.43 To him give all the prophets witness (still)
2 Ti. 3.16,17 All scripture is inspired by God (now)
Heb. 3.7 As the Holy Ghost saith (still)
Rom. 4.3 What saith the scripture? (the one in your hand)
2 Pe. 1.19 We have a sure word of prophecy (still)
Heb. 10.7 In the book it is written of me (still)

E. The word of God is a book, old, continuous, available, and common.

- Acts 15.21 Moses, of old time, hath, in every city, being read
So we believe the old, English, common Bible still in print...The KJV.

The Law

- A. The law is perfect *****
Rom. 7.12,14 The law is holy and just and good
Psa. 19.7,8 The law of the LORD is perfect
- B. The law is for the unjust *****
1 Ti. 1.9,10 The law is made for the lawless and disobedient
Gal. 3.19 The law was added because of transgressions
Gal. 3.24 The law is our schoolmaster to bring us to Christ
Rom. 3.20 By the law is the knowledge of sin
Rom. 5.20 The law entered that the offence might abound
Rom. 7.7 I had not known lust except by the law
Rom. 7.10 Which was ordained to life, I found to be unto death
Rom. 7.13 Work death that sin might become exceeding sinful
- C. The law is only a shadow *****
Heb. 9.10-14 Stood only in carnal ordinances
Heb. 9.23 Patterns of things in the heavens
Heb. 9.24 Which are the figures of the true
Heb. 10.1 The law having a shadow of good things to come
Col. 2.16,17 Which are a shadow of things to come
- D. The law is fulfilled *****
Mat. 5.17,18 No wise pass from the law till all be fulfilled
Gal. 3.24,25 After faith has come we are no longer under the law
Gal. 5.18 Ye are not under the law
Rom. 6.14 Ye are not under the law, but under grace
Rom. 10.4 Christ is the end of the law for righteousness
Eph. 2.14,15 Having abolished in his flesh the law
Col. 2.14 Blotting out the handwriting of ordinances
Heb. 8.13 He saith, a new covenant, he hath made the first old
Heb. 10.9 He taketh away the first, establish the second
Heb. 7.12 Of necessity a change of the law
Heb. 7.18 Disannulling the commandment for unprofitableness
2 Co. 3.11 That which is done away
2 Co. 3.13 That which is abolished

Law 2

E. Jesus applies the law to the heart *****

- Exo. 20.13 Thou shalt not kill
- Mat. 5.21,22 Angry without a cause
- Exo. 20.14 Not commit adultery
- Mat. 5.27,28 To lust after her in his heart
- Deu. 24.1 Bill of divorcement
- Mat. 5.31,32 Saving for fornication, committeth adultery
- Lev. 19.12 Ye shalt not swear falsely
- Mat. 5.33-37 Swear not at all
- Exo. 21.24 Eye for an eye
- Mat. 5.38,39 Resist not evil
- Lev. 19.18 Thou shalt not avenge the children of thy people
- Deu. 23.6 Thou shalt not seek their prosperity (of enemies)
- Mat. 5.43,44 Love your enemies

F. Salvation is not by the works of the law *****

- Rom. 3.20-28 By the law shall no flesh be justified
- Rom. 4.4-6 That worketh not, his faith is counted righteousness
- Gal. 2.16,21 By the works of the law shall no flesh be justified
- Gal. 3.10,11 No man is justified by the law
- Gal. 5.4 Justified by the law are fallen from grace
- Eph. 2.8,9 Not of works, lest any man should boast
- 2 Ti. 1.9 Not according to our works
- Tit. 3.5 Not by works of righteousness

G. Circumcision *****

- 1. Before the law
 - Gen. 17.11 It shall be a token of the covenant
 - Gen. 15.6 Abraham is justified by faith
 - Gen. 17.10 Abraham is circumcised later
 - Rom. 4.9-11 A seal of the righteousness which he already had
- 2. In the law
 - Deu. 10.16 Circumcise the foreskin of your heart as well
 - Deu. 30.6 Circumcise thine heart
 - Rom. 2.28,29 Two circumcisions, of flesh and heart
- 3. After the law
 - Gal. 2.3,4 Compelled be circumcised, because false brethren
 - Gal. 6.12-15 Constrain to be circumcised, to glory in your flesh
 - 1 Co. 7.18,19 Let him not be circumcised
 - Gal. 5.6 Neither circumcision availeth anything
 - Php. 3.3 We are the circumcision which worship in the spirit
 - Col. 2.11,12 Circumcision and baptism without hands
 - Acts 10.43-48 Faith saves before baptism in water
 - Luke 23.39-43 Faith saves without baptism in water
 - 1 Co. 1.17 Christ sent me not to baptize

Law 3

H. Meats *****

- 1. Before the law
 - Gen. 9.3 Every moving thing that liveth shall be meat for you
- 2. In the law
 - Lev. 3.17 That ye eat neither fat nor blood
 - Lev. 7.26,27 Ye shall eat no manner of blood
 - Lev. 17.10-14 The life of the flesh is in the blood
 - Lev. 11.2-47 These are the beasts which ye shall eat
 - Deu. 14.3-21 Thou shalt not eat any abominable thing
- 3. After the law
 - Mark 7.15-23 Cannot defile him because it entereth not his heart
 - Mat. 15.11,17-20 Not that which goeth into the mouth defileth man
 - Acts 10.12-15 What God hath cleansed that call not common
 - Acts 11.6-9 That call not thou common
 - Acts 15.13-21 Trouble not, except from idols, strangled, blood
 - 1 Co. 10.25 Whatsoever is sold in the shambles, that eat
 - Rom. 14.2,3 Let not him which eateth not judge him that eateth
 - Rom. 14.14-20 There is nothing unclean of itself
 - Tit. 1.15 Unto the pure all things are pure
 - 1 Co. 6.13 Meats, belly, God shall destroy both it and them
 - 1 Co. 8.8 Meat commendeth us not to God
 - Heb. 13.9 Heart be established with grace, not with meats
 - Col. 2.16 Let no man therefore judge you in meat
 - Col. 2.20-22 Touch not, taste not, handle not, perish with using
 - 1 Ti. 4.1-4 Doctrine of devils

I. The Sabbath *****

- 1. Before the law
 - Gen. 2.1-3 God blessed the seventh day
- 2. In the law
 - Exo. 20.8-10 Remember the sabbath day to keep it holy
 - Exo. 31.13-17 My sabbaths, it is a sign between me and you
 - Eze. 20.12 I gave them my sabbaths to be a sign
 - Exo. 35.2,3 Ye shall kindle no fire upon the sabbath day
 - Lev. 23.32 Sabbath of rest, ye shall afflict your souls

Law 4

- 3. After the law. Jesus applies reason and other laws to the sabbath.
 - Mat. 12.10-12 It is lawful to do well on the sabbath days
 - Mark 2.23-28 The sabbath made for man, not man for sabbath
 - Exo. 16.29 See, I have given you the sabbath (it is for man)
 - Exo. 23.12 That thine ox may rest, handmaid be refreshed
 - Exo. 12.16 No work, save that which every man must eat
 - John 5.10,11 Not lawful to carry bed...said, take up thy bed
 - Neh. 13.19 No burden brought in on sabbath (merchants)
 - Jer. 17.19-27 Bear no burden on sabbath day (merchants)
 - Rom. 14.5,6 He that regardeth not the day, to the Lord
 - Gal. 4.9-11 Ye observe days and months, I am afraid of you
 - Col. 2.16 Let no man judge you in respect of an holy day
 - Heb. 4.3,9 There remaineth a rest to the people of God
 - Mat. 28.1 In the end of the sabbath, as it began to dawn
 - Mark 16.9 Risen early the first day of the week
 - John 20.19 Same day, being first, disciples were assembled
 - John 20.26 After eight days (one week) again disciples within
 - Acts 20.7 Upon the first day, disciples came together
 - 1 Co. 16.2 Upon the first day let every one lay by him in store

J. Tithes *****

- 1. Before the law
 - Gen. 14.20 He gave him tithes of all
 - Heb. 7.9,10 Levi, who receiveth tithes, paid tithes in Abraham
 - Gen. 28.22 I will surely give the tenth unto thee (voluntary)
- 2. In the law
 - Lev. 27.30 All the tithe of the land is holy unto the LORD
 - Num. 18.21 I have given the children of Levi all the tenth
 - Num. 18.26 Ye shall offer of it a tenth part of the tithe
 - Mal. 3.8 Wherein have we robbed thee? In tithes, offerings
 - Mat. 23.23 These ought ye to have done
 - Luke 21.3 This poor widow hath cast in more than they all
- 3. After the law
 - 1 Co. 16.1,2 Give as God hath prospered him
 - 2 Co. 8.2 Deep poverty, liberality
 - 2 Co. 8.8 Not by commandment, but by forwardness of love
 - 2 Co. 9.1-7 God loveth a cheerful giver
 - 1 Ti. 6.17,18 Ready to distribute, willing to communicate
 - Eph. 4.28 Labour, that may have to give to him that needeth
 - Php. 4.15-18 Fruit abound to your account, sacrifice acceptable
 - Heb. 13.16 With such sacrifices God is well pleased

The Testaments

- A. The word of God must be rightly divided *****
- | | |
|---------------|---|
| 2 Ti. 2.15 | Rightly dividing the word of truth |
| John 5.39 | Search the Scriptures |
| Acts 17.11 | They searched the scriptures daily |
| Mat. 22.29 | Ye do err, not knowing the scriptures |
| Acts 13.27 | Knew not the voices of the prophets, fulfilled them |
| 1 Co. 2.13 | Comparing spiritual things with spiritual |
| 2 Pe. 1.20,21 | No scripture is of private interpretation |
- B. The covenants *****
- | | |
|--------------|---|
| Gen. 2.16,17 | With Adam, but it is not called a covenant |
| Gen. 9.8-17 | With Noah and his seed |
| Gen. 15.18 | With Abraham |
| Gen. 17.19 | With Isaac |
| Gen. 35.11 | With Jacob |
| Exo. 6.3,4 | With Jacob, to give them the land of Canaan |
| Exo. 34.28 | With Moses, children of Israel (ten commandments) |
| Gen. 49.8-12 | With Judah, but not called a covenant |
| 1 Ch. 5.1,2 | Judah prevailed above his brethren |
| 2 Sa. 23.5 | With the house of David |
| 2 Ch. 21.7 | With the sons of David |
| Gal. 3.16 | Christ is the object of all the covenants |
- C. The covenant with Israel *****
- | | |
|---------------|---|
| Gen. 15.18 | Unto thy seed have I given this land |
| Gen. 17.2-8 | Everlasting covenant, to thy seed after thee |
| Acts 3.25 | In thy seed shall all the earth be blessed |
| Rom. 9.4 | Israelites to whom pertaineth the covenants |
| Rom. 3.1,2 | Advantage of the Jew (committed oracles of God) |
| John 4.20-22 | Salvation is of the Jews |
| Mat. 10.5 | Go not into the way of the Gentiles |
| Mat. 15.21-28 | I am not sent but unto the house of Israel |
| Eph. 2.11-18 | Strangers from the covenants of promise |
- D. Carnal blessings for Israel *****
- | | |
|--------------|--|
| Exo. 19.5,6 | Peculiar treasure unto me above all people |
| Lev. 26.3-13 | If you walk in my statutes I will give you rain |
| Deu. 7.12-15 | If ye hearken, he will bless thee |
| Luke 1.70-75 | As he spake, we should be saved from our enemies |
- E. The signs of the covenant with Israel *****
- | | |
|---------------|-------------------------|
| Gen. 17.11 | Circumcision |
| Exo. 31.13-17 | Sabbath day |
| Exo. 25.16,21 | The ark of the covenant |

Testaments 2

- F. The promise of a new covenant with Israel *****
Isa. 55.3 An everlasting covenant, the sure mercies of David
Isa. 61.8 Covenant, they are the seed the LORD hath blessed
Isa. 59.21 This is my covenant, thy seed's seed, for ever
Jer. 31.31-33 I will make a new covenant with Israel and Judah
Heb. 8.8-12 A new covenant with Israel and Judah
- G. The covenant is also called a testament *****
As a covenant, it is for Israel, but as a testament it is now also for Gentiles. A covenant is an agreement between two parties, but a testament is a disposition of only one party.
2 Co. 3.6,14 The old covenant is now also called a "testament"
Heb. 9.20 The blood of the (old) "testament"
Exo. 24.8 The blood of the covenant
Exo. 25.10,16 Ark containing the "testimony"
Exo. 16.34 Laid it before the "Testimony"
Exo. 31.18, 32.15 Two tables of "testimony"
Num. 10.33 Ark of the "covenant"
Deu. 10.8 Ark of the "covenant"
Rev. 11.19 Seen in his temple the ark of his "testament"
Heb. 7.22 Jesus surety of a better "testament"
Heb. 9.15 Mediator of the new "testament"
- H. The "new testament" dedicated *****
As a testament the old one never was never legally binding, and as covenant the old one was broken.
Heb. 9.16,17 A testament requires the death of the testator
Heb. 9.20 Old testament dedicated with blood
Mat. 26.28 My blood of the new testament
Mark 14.24 My blood of the new testament
Luke 22.20 The new testament in my blood
1 Co. 11.25 The new testament in my blood
- I. The old covenant (testament) abolished *****
Mat. 5.17,18 I am not come to destroy the law, but to fulfil
Heb. 8.13 He saith, A new covenant, he hath made the first old
Heb. 10.9 Taketh away the first that he may establish second
Heb. 7.12 Of necessity a change of the law
2 Co. 3.6-14 That which is done away, which is abolished
Rom. 10.4 Christ is the end of the law
Gal. 3.23-25 We are no longer under the law
Eph. 2.12-15 Having abolished in his flesh the law
Col. 2.14 Blotting out the ordinances
- J. The change from old to new carried out *****
Mat. 21.43 Kingdom taken from Jews, given to another nation
Acts 13.46 We turn to the Gentiles
Acts 18.6 From henceforth I will go unto the Gentiles
Acts 28.28 The salvation of God is sent unto the Gentiles

Testaments 3

K. The time of "grace" *****

- Eph. 3.2 The dispensation of the grace of God
- Col. 1.5,6,25 According to the dispensation of God
- Tit. 2.11 The grace of God hath appeared to all men
- 1 Pe. 5.10-12 The God of all grace hath called us unto his glory

L. The time of the Gentiles is only temporary *****

- Luke 21.24 Jerusalem trodden of Gentiles, times of the Gentiles
- Psa. 94.14 The LORD will not cast off his people
- Rom. 11.2 God hath not cast away his people
- Rom. 11.25 Until the fulness of the Gentiles be come in
- Isa. 11.10,11 Shall Gentiles seek, second time recover his people
- Isa. 42.1,6 Judgment to Gentiles, light of the Gentiles
- Isa 49.6,22 Restore the preserved of Israel, light to Gentiles

M. The mystery of Paul *****

Paul is the "wise master-builder" of the Gentile "church". The church's doctrine should be founded on Paul's principles.

- 1 Ti. 1.16 Me, a pattern to them which should hereafter believe
- Acts 9.15 Chosen vessel to bear my name before the Gentiles
- Acts 22.21 I will send thee unto the Gentiles
- Rom. 11.13 I am the apostle of the Gentiles
- Rom. 15.16 The minister of Jesus to the Gentiles
- Gal. 2.8 Apostleship of the Gentiles
- Rom. 2.16 According to my gospel
- Rom. 16.25,26 According to my gospel
- 2 Ti. 2.8 According to my gospel
- Eph. 3.1-11 Prisoner of Jesus Christ for you Gentiles
- Col. 1.25-27 Dispensation of God given to me for you
- Gal. 1.11,12 The gospel preached of me is not after man
- Paul did not learn "his gospel" from other apostles
- Gal. 2.2 Communicated that gospel I preach among Gentiles
- 2 Co. 12.1-7 Visions and revelations of the Lord
- 1 Co. 3.10 Wise masterbuilder, I have laid the foundation

N. The Old Testament is still true, and profitable to us *****

Its precepts are the basis of the New Testament, and its prophecies will be fulfilled in their time.

- Gal. 3.16 Not seeds, but seed
- 1 Co. 9.9,10 It is written in the law for our sakes
- Col. 2.16,17 Meat, drink, Sabbaths are shadow of things to come
- Heb. 4.9,10 Remaineth a rest to the people of God
- 2 Co. 6.16 Ye are the temple of the living God
- Isa. 61.1,2 Prophecies are specific, must be rightly divided
- Luke 4.17-21 Part fulfilled in Christ's life, part will be fulfilled later

The Kingdoms

- A. The kingdom of heaven *****
- Dan. 2.44 Shall the God of heaven set up a kingdom
Mat. 6.10 Thy kingdom come, thy will be done on earth
Psa. 22.28 The kingdom is the LORD's, governor among nations
Oba. 21 The kingdom shall be the LORD's
Zec. 14.9 The LORD shall be king over all the earth
Isa. 11.1-5 With righteousness he shall judge the poor
Isa. 11.6-9 Shall not hurt nor destroy in my holy mountain
Isa. 11.9 The earth shall be full of the knowledge of the LORD
Heb. 1.8 A sceptre of righteousness, of thy kingdom
Rev. 11.15 The kingdoms of this world are become of our Lord
Dan. 7.13-18 The saints of the most High shall take the kingdom
1 Co. 6.1-3 The saints shall judge the world
Rev. 20.1-7 They reigned with Christ a thousand years
- B. Who is this King of Glory? *****
- Psa. 10.16 The LORD is king for ever and ever
Psa. 22.28 The kingdom is the LORD's
Psa. 24.7-10 Who is this King of glory? The LORD of hosts
Psa. 29.10 The LORD sitteth King for ever
Psa. 47.2 The LORD is a great King over all the earth
Psa. 47.7 God is the King of all the earth
Psa. 47.8 God reigneth over the heathen, throne of holiness
Isa. 33.22 The LORD is our judge, lawgiver, our king
Jer. 3.17 Shall call Jerusalem the throne of the LORD
Eze. 43.7 The place of my throne, where I will dwell in Israel
Mat. 26.29 Drink it with you in my Father's kingdom
Luke 22.30 Drink at my table in my kingdom
Gen. 49.10 The sceptre shall not depart from Judah till Shiloh
Isa. 9.6,7 A son given, Upon the throne of David his kingdom
Mat. 20.21 Sit in thy kingdom (Jesus)
Luke 23.42 Thou comest in thy kingdom
Mark 11.9,10 The kingdom of our father David, that cometh
Luke 1.32,33 God shall give unto him the throne of his father David
Acts 2.30 Raise up Christ to sit on his throne
Heb. 1.8 A sceptre of righteousness, of thy kingdom
Rev. 20.1-7 They reigned with Christ a thousand years
Rev. 11.15 The kingdoms of this world are become of our Lord
- C. Whose will the kingdom be? *****
- Mat. 21.43 Kingdom of God was taken from the Jews
Mat. 19.28 Son shall sit in throne of his glory, 12 tribes of Israel
Acts 1.6 At this time restore again the kingdom to Israel?
Rom. 9.27 A remnant shall be saved
Rom. 11.1-4 God hath not cast away his people
Rom. 11.25,26 All Israel shall be saved, come of Zion the Deliverer
Heb. 8.8-12 Covenant with Israel, all shall know me

Kingdoms 2

- C. When will this kingdom of heaven come? *****
- | | |
|---------------|---|
| Dan. 2.44 | In the days of these kings (Roman Empire?) |
| Mat. 3.2 | John Baptist said it was at hand |
| Mat. 4.17 | Jesus said it was at hand |
| Mat. 11.12 | Jesus said it was since the days of John the Baptist |
| Luke 19.11-15 | Not have this man reign, returned, received kingdom
It was suspended during those days, will be renewed at his coming. |
| Mat. 25.31,34 | Son shall come in his glory, (at the judgment) |
| Mat. 13.40-43 | In the end of this world, his kingdom |
| John 18.36 | Now is my kingdom not from hence |
| Acts 1.6,7 | Not for you to know the times (it is not yet) |
- D. Interesting truths about the kingdom of heaven *****
- | | |
|---------------|--|
| Mat. 5.3 | It belongs to the poor in spirit |
| Mat. 5.10 | It belongs to the persecuted for righteousness' sake |
| Mat. 5.19,20 | Greatness in it depends on keeping commandments |
| Mat. 7.21 | Entering it depends on doing the Father's will |
| Mat. 11.12 | The violent take it by force |
| Mat. 13.43 | In it the righteous shall shine like the sun |
| Mat. 18.1-4 | In it the greatest is the humblest, as a child |
| Mat. 16.19 | In it Peter will have keys and authority on earth |
| Mat. 19.28 | In it twelve apostles will reign over Israel |
| Mat. 23.13 | Pharisees had shut up the kingdom against men |
| Mat. 25.31-35 | Nations (Gent.) inherit by helping his brethren (Jews) |
- E. Similarities with the kingdom of God *****
- | | |
|---------------|---|
| Mark 1.15 | The kingdom of God was also at hand |
| Luke 10.9-11 | The kingdom of God is come nigh unto you |
| Mat. 11.12 | From John Baptist until now the kingdom of Heaven |
| Luke 16.16 | Since John Baptist the kingdom of God is preached |
| Mat. 13.3-8 | The parable of the sower like the kingdom of heaven |
| Mark 4.3-11 | The parable of the sower like the kingdom of God |
| Mat. 13.31 | The grain of mustard seed like kingdom of heaven |
| Mark 4.31 | The grain of mustard seed like the kingdom of God |
| Mat. 13.33 | Three measures of meal like the kingdom of heaven |
| Luke 13.20,21 | Three measures of meal like the kingdom of God |
- F. The two natures of the kingdom of God (of Heaven and of God) *****
1. Sight
 - a. It is invisible
 - Luke 17.20 Kingdom of God cometh not with observation
 - b. It is visible
 - 2 Ti. 4.1 His appearing and his kingdom
 - Mat. 16.28 They see the Son coming in his kingdom
 - Mark 9.1-3 Seen the kingdom of God come
 - Luke 9.27 Till they see the kingdom of God

Kingdoms 3

2. Its nature

a. It is spiritual

Mat 12.28

By the spirit of God, then the kingdom of God

Luke 17.21

The kingdom of God is within you

Rom. 14.17

Kingdom of God is in the Holy Ghost

1 Co. 15.50

Flesh and blood cannot inherit the kingdom

John 3.3-5

Except born of Spirit cannot see, nor enter

John 18.36

Now is my kingdom not from hence

b. It is material

Mat. 26.29

When I drink it with you in my Father's kingdom

Luke 14.15

Blessed he that shall eat bread in the kingdom

Luke 13.29

Sit down in the kingdom of God

3. Its time

a. It is present

Luke 17.21

The kingdom of God is within you

Col. 4.11

My fellowworkers unto the kingdom of God

b. It is future

Mark 15.43

Which also waited for the kingdom of God

Luke 23.51

Who waited for the kingdom of God

Luke 19.11-15

Thought kingdom should immediately appear

Mark 14.25

That day in the kingdom of God

John 18.36

Now is my kingdom not from hence

4. Its citizens

a. Without the prophets

Mat. 11.11,12

John the Baptist and prophets are not in it

Luke 7.28

John the Baptist not part of it

b. All the prophets part of it

Luke 13.28

All the prophets in the kingdom of God

Mat. 8.11

Abraham in the kingdom of heaven

5. The transition

1 Co. 15.24

Delivered up the kingdom to God

John 18.36

Now is my kingdom not from hence

Acts 1.6,7

Wilt thou at this time restore the kingdom?

G. Parables of the kingdom of heaven *****

Mat. 13.11

The sower

Mat. 13.24

Good seed and tares

Mat. 13.31

Grain of mustard seed

Mat. 13.33

Three measures of meal

Mat. 13.44

Hidden treasure

Mat. 13.45

Pearl of great price

Mat. 13.47

Net filled with fish

Mat. 13.52

Householder's treasure

Mat. 18.23

Unmerciful servant

Mat. 20.1

Labourers in the vineyard

Mat. 22.2

Marriage of the son

Mat. 25.1

Ten virgins

Mat. 25.14

Unprofitable servant

Mat. 25.31

Sheep and Goats

The Second Coming

- A. The days of the Lord (there are several comings) *****
- | | |
|----------------|---|
| Isa. 34.8 | Day of the LORD's vengeance, year of rec. |
| Luke 17.22 | Ye shall desire to see one of the days of the Son |
| Luke 17.26 | So shall it be in the days of the Son of man |
| 1 Th. 3.13 | The coming of our Lord with all his saints |
| John 14.3 | I will come and receive you (for his saints) |
| 1 Th. 4.16-5.2 | As a thief, caught up with (before the kingdom) |
| Mat. 24.27 | As the lightning cometh (with the kingdom) |
| 2 Pe. 3.10-13 | As a thief, elements shall melt (after the kingdom) |
| 2 Ti. 4.1 | His appearing and his kingdom |
| Rev. 14.16 | The earth was reaped |
| Rev. 14.19 | Gathered the vine of the earth |
- B. The purposes of his coming *****
- Acts 1.11 Shall so come in like manner
1. For the church
- a. To take his bride
- | | |
|----------------|---|
| 2 Th. 2.1 | The coming, our gathering together unto him |
| John 14.1-4 | I will come again and receive you to myself |
| John 14.18,28 | I will come to you |
| 1 Th. 4.13-18 | Caught up to meet the Lord in the air |
| 1 Co. 15.51-57 | We shall be changed |
| Heb. 9.28 | Unto them shall he appear the second time |
| Gen. 5.24 | Walked with God, was not, God took him |
| Heb. 11.5 | He should not see death, and was not found |
| Rev. 4.1,2 | Come up hither, immediately in the Spirit |
| Isa. 57.1 | Righteous taken away from the evil to come |
- b. To judge the church
- | | |
|-------------|--|
| 1 Co. 1.7,8 | Waiting for coming, be blameless in the day |
| 2 Ti. 4.1 | Who shall judge quick and dead at his appearing |
| 2 Ti. 4.8 | The righteous judge, to them that love his appearing |
| Rom. 14.10 | We shall all stand before judgment seat of Christ |
| 1 Co. 3.13 | The day shall declare it |
| 2 Co. 5.10 | All appear before the judgment seat of Christ |
| 1 Pe. 1.7 | Found unto praise at the appearing of Jesus |
| Rev. 11.18 | Is come, give reward unto thy servants |
| Rev. 22.12 | I come quickly, my reward is with me |
2. For Israel
- a. To trouble and purify Israel
- | | |
|---------------|--|
| Jer. 30.7 | That day is even the time of Jacob's trouble |
| Luke 21.22 | These be the days of vengeance |
| Luke 23.28-31 | Weep for yourselves, the days are coming |
| Isa. 13.9 | LORD cometh, destroy sinners out of the land |
| Eze. 20.33-38 | With fury poured out will I rule over you |
| Mat. 13.24-30 | Gather first the tares to burn them |
| Mat. 13.36-43 | Gather out of his kingdom all things that offend |
| Mat. 13.47-50 | Sever the wicked from among the just |
| John 15.6 | Men gather them and cast them into the fire |
| Rev. 14.18,19 | Gathered the vine of the earth, wrath of God |

Coming 2

- b. To gather Israel to the promised land
 - Deu. 30.3-6 LORD will return, and gather thee from all nations
 - Isa. 27.12-13 Ye shall be gathered one by one in that day
 - Isa. 40.10-11 LORD shall come, gather the lambs
 - Isa. 54.7,8 With great mercies will I gather thee
 - Eze. 39.27,28 Gathered them out of their enemies' lands
 - Mat. 3.12 He will purge his floor, gather wheat, burn chaff
 - Luke 3.17 Purge his floor, gather the wheat, burn the chaff
 - Mat. 24.31 Shall gather his elect from the four winds
 - Mark 13.27 Gather together his elect from the four winds
 - c. To save the remnant of Israel, all Israel
 - Jer. 23.3-7 King shall reign, Judah shall be saved
 - Mic. 2.12,13 I will assemble, O Jacob, all of thee, the remnant
 - Zep. 3.18-20 I will gather them, I will save her
 - Mat. 24.22 For the elect's sake those days shall be shortened
 - Luke 21.28 Your redemption draweth nigh
 - Rom. 9.27 A remnant shall be saved
 - Rom. 11.2 God hath not cast away his people
 - Rom. 11.25,26 All Israel shall be saved, shall come the Deliverer
3. For the Gentiles
- a. To destroy the nations that have gathered against Israel
 - Isa. 66.18 I will gather all nations, shall see my glory
 - Joel 3.1,2 Will gather all nations, I will plead for my people
 - Mic. 4.11-13 Nations gathered against thee, sheaves into floor
 - Zep. 3.8 Gather the nations to pour upon them mine anger
 - Zec. 12.9 That day I will destroy all nations that come against
 - Zec. 14.1-5 Gather all nations against Jerusalem, LORD fight
 - Mat. 25.32 Gathered all nations, he shall separate them
 - 2 Th. 2.8 Lord shall destroy with the brightness of his coming
 - Rev. 16.14-16 Gather them to the battle, I come as a thief
 - Rev. 19.19 Their armies gathered to make war against him
 - b. With his saints to reign on the earth
 - Dan. 7.18 Son came, the saints shall take the kingdom
 - Isa. 13.3,4 My sanctified ones, kingdoms gathered together
 - Isa. 24.21 In that day shall punish the kings of the earth
 - Zec. 2.10,11 I come, many nations joined to the LORD
 - Zec. 14.5 The LORD shall come, all the saints with thee
 - Rom. 15.12 He shall rise to reign over the Gentiles
 - 1 Co. 6.2 The saints shall judge the world
 - Jude 14,15 Lord cometh with ten thousands of his saints
 - Rev. 19.11-15 The armies in heaven followed him

C. The signs of his coming *****

- Dan. 12.4 Many shall run to and fro, knowledge shall be increased
- Mat. 24.3-51, Mark 13.4-37, Luke 21.7-36
- Mat. 24.4,5,11,23,24 False prophets
- Mat. 24.6,7 Wars and rumours of wars
- Mat. 24.7 Famines, pestilences, earthquakes
- Mat. 24.12 Iniquity shall abound
- Mat. 24.12 Love of many shall wax cold
- 2 Th. 5.3 Shall say peace and safety

Coming 3

D. The duration of the last times *****

Dan. 9.24-27	For one week, in the midst the abominations desolate
Lev. 25.8	Sabbaths of years
Dan. 7.25	Given into his hand until a time, times, and the dividing
Dan. 8.13,14	How long sacrifice and sanctuary trodden? 2300 days
Dan. 12.6,7	How long to the end? a time, times and an half
Dan. 12.11	From sacrifice taken away, and abomination, 1290 days
Dan. 12.12	Blessed he that cometh to the 1335 days
Apo. 11.2	Holy city shall they tread 42 months
Apo. 13.5	Power given unto him to continue 42 months
Apo. 11.3	Two witnesses shall prophesy 1260 days
Apo. 12.6	Woman, they should feed her there 1260 days
Apo. 12.14	She is nourished for a time, times and half a time

E. The order of events *****

This order is not perfectly documented, but it appears to be thus.

1. Apostasy
 - 2 Th. 2.3 Day shall not come except a falling away first
 - 1 Ti. 4.1 In latter times some shall depart from the faith
 - 2 Ti. 3.1-5 In the last days perilous times shall come
 - 2 Ti. 4.3,4 The time will come will not endure sound doctrine
2. The budding of Israel (the parable of the fig tree)
 - Mat. 24.32-34 Learn a parable of the fig tree
 - Mark 13.28-30 When her branch putteth forth leaves
 - Luke 21.29-32 And all the trees, ye know it is nigh
 - Isa. 27.10-13 Boughs are withered, come to pass they shall come
 - Luke 23.28-31 These things in a green tree, what in the dry?
 - Isa. 65.22 As the days of a tree are the days of my people
 - Jer. 24.5-7 Of Israel, like these good figs
 - Joel 1.6,7 He hath barked my fig tree (Israel)
 - Hos. 9.10 Your fathers as the firstripe in the fig tree
 - Luke 13.6,7 A man had a fig tree in his vineyard
3. The beginning of sorrows
 - Mat. 24.5-8 Wars, famines, these are the beginning of sorrows
 - Mark 13.6-8 Wars, earthquakes, these are beginning of sorrows
 - Luke 21.8-11a Wars and commotions, the end is not by and by
4. The revealing of the man of sin (before our gathering unto him)
 - 2 Th. 2.3-9 Day not come except first that man of sin be revealed
 - Dan. 11.36 King shall exalt himself against God and shall prosper
 - Dan. 8.23-25 A king shall stand up, by peace shall destroy many
5. His appearing, our gathering unto him (2 Th. 2.1)
 - Luke 17.34-36 In that night one taken, other left
 - Luke 17.30,31 In day the Son is revealed, he in field not return back
 - Mat. 24.16-21 Let them flee, for then shall be great tribulation
 - 1 Th. 4.13-18 The Lord shall descend, to meet the Lord in the air
 - 2 Th. 2.7 He will let until he be taken out of the way
 - John 14.3 I will come again and receive you
 - 2 Ti. 4.1 Judge quick and dead at his appearing
 - 1 Pe. 1.7 Be found unto praise at the appearing of Jesus

Coming 4

6. War in heaven, Satan cast out
 - Dan. 12.1 At that time shall Michael stand up for thy people
 - Rev. 12.7-17 The Devil was cast out into earth, persecuted Israel
7. The preaching, persecution and divine protection of believing Jews
 - Rev. 12.12,13 Woe to the inhabiters of the earth, the devil is come
 - Mat. 24.9-14 Ye shall be hated of all nations for my sake
 - Mark 13.9-13 The gospel must first be published among all nations
 - Luke 21.12-19 But there shall not an hair of your head perish
 - Rev. 7.3-8 Till we have sealed the servants of our God
 - Rev. 14.1-4 144,000 were redeemed from the earth
8. Jerusalem compassed with armies, trodden of the Gentiles
 - Dan. 9.26 The prince shall destroy the city and the sanctuary
 - Zec. 12.2,3 Jerusalem in the siege, the earth gathered against it
 - Luke 21.20,24 Shall see Jerusalem compassed with armies
 - Luke 19.43,44 Thine enemies shall compass thee round
 - Rev. 11.2 The holy city shall they tread under foot
9. The abomination of desolation
 - Dan. 9.27 And for the abominations he shall make desolate
 - Dan. 11.31 Shall place the abomination that maketh desolate
 - Dan. 12.11 The abomination that maketh desolate
 - Mat. 24.15 Ye shall see the abomination of desolation
 - Mark 13.14 Ye shall see the abomination of desolation
 - 2 Th. 2.4 As God sitteth in the temple of God, that he is God
10. Great tribulation
 - Dan. 7.25 Shall wear out the saints, shall be given into his hand
 - Dan. 12.1 There shall be a time of trouble such as never was
 - Mat. 24.21,22 Then shall be great tribulation, such as was not since
 - Mark 13.19,20 In those days shall be affliction
 - Luke 21.21-23 These be the days of vengeance
11. Signs in the heaven
 - Isa. 13.9,10 The stars shall not give their light
 - Eze. 32.7,8 I will cover the heaven, the sun with a cloud
 - Joel 2.10,31, 3.15 The sun and moon shall be dark
 - Mat. 24.29-30 Those days shall the sun be darkened
 - Mark 13.24,25 Stars of heaven shall fall
 - Luke 21.11b,25 Fearful sights and great signs from heaven
 - Acts 2.19,20 I will shew wonders in heaven above
 - Rev. 6.12,13 The sun became black, the moon became as blood
12. The coming of the Lord and his kingdom
 - Dan. 7.13-18 The Son of man came with the clouds
 - Mat. 24.30,31 Son of man coming in clouds with power
 - Mark 13.26,27 Son of man coming in the clouds with glory
 - Luke 21.27 The Son of man coming in a cloud
 - Rev. 1.7 He cometh with clouds, every eye shall see him
 - Rev. 19.11-21 In righteousness he doth judge and make war

The Church

1. Called by the name of Jesus *****
Mat. 18.20 Gathered together in my name
Col. 3.17 Do all in the name of the Lord Jesus
Eph. 3.15 Of whom the whole family is named
John 17.11,12 Keep through thy name, kept in thy name
Rev. 2.13 Thou holdest fast my name
Rev. 3.8 Thou hast not denied my name
Acts 15.17 The Gentiles upon whom my name is called
Acts 11.26 The disciples were called Christians
Acts 26.28 Almost thou persuades me to be a Christian
1 Pe. 4.16 If any suffer as a Christian, not be ashamed

2. Membership is since salvation *****
Acts 2.47 The Lord added to the church
1 Co. 12.13 By one Spirit baptized into one body
1 Co. 12.18 God set the members every one in the body
1 Co. 12.28 God hath set some in the church
Eph. 5.30 We are members of his body
1 Co. 6.15 Your bodies are the members of Christ
Rom. 12.5 One body in Christ, every one members

3. There is only one true church *****
Eph. 2.16 Both to God in one body (Jews and Gentiles)
Eph. 4.4 There is one body
1 Co. 1.13 Is Christ divided?
1 Co. 10.17 Being many are one body
1 Co. 12.12 Being many are one body
Col. 3.15 Ye are called in one body
Col. 1.18 The head of the body, the church
John 17.21 That they also may be one in us

4. The only proper division is according to meeting place *****
Gal. 1.2 The churches of Galatia
1 Co. 1.2 The church of God which is at Corinth
Rom. 16.1 The church which is at Cenchrea
Rom. 16.5 The church that is in their house
1 Co. 16.19 The church that is in their house
Col. 4.15 The church which is in his house
Eph. 1.1, Php. 1.1, Col. 1.2, Rom. 16.14,15

5. Gathering together is necessary *****
Acts 2.42 Continued doctrine, fellowship, bread, prayers
Heb. 10.25 Not forsaking assembling ourselves together
1 Co. 14.26 Come together have psalm, doctrine, revelation
Exhortation
Eph. 5.19 Speaking to yourselves in psalms
Col. 3.16 Teaching and admonishing one another

Church 2

Breaking of bread

- Acts 20.7 The disciples came together to break bread
- 1 Co. 10.16 The bread which we break
- 1 Co. 11.23-26 Do this in remembrance of me
- Prayer
- Acts 12.5,12 Many were gathered together praying
- Acts 16.13 (Jews gathered) by a river for prayer
- Acts 20.36 He kneeled and prayed with them all
- 1 Ti. 2.1 Prayers be made for all men

6. Gatherings acceptable to the Lord *****

- A. In his name and with his leadership
 - Mat. 18.20 Gathered together in my name
 - Col. 3.17 Do all in the name of the Lord Jesus
 - Eph. 1.21,22 The head over all things to the church
 - Eph. 5.23 Christ is the head of the church
 - Col. 1.18 He is the head of the body, the church
 - 1 Th. 5.19 Quench not the Spirit
- B. The "priesthood" of every believer (the open meeting)
 - 1 Pe. 2.5,9 Holy priesthood
 - Rev. 1.5-6 Hath made us priests
 - Rom. 12.6-8 Having gifts differing
 - 1 Pe. 4.10-12 Every man received gift, minister the same
 - 1 Co. 14.26 Every one hath a psalm, a doctrine
 - 1 Co. 14.31 Ye may all prophesy one by one
- C. With simplicity
 - 1 Co. 2.1-5 Not excellency of speech, enticing words
 - 1 Co. 3.18-20 Seem to be wise, let him become a fool
 - Rom. 12.8 He that giveth, with simplicity
 - 2 Co. 11.3 Corrupted from the simplicity in Christ
 - 2 Co. 1.12 In simplicity and sincerity to you-ward
 - Rom. 16.19 Wise unto good, simple concerning evil
 - 1 Co. 8.1,2 Knowlege puffeth up, charity edifieth
- D. Without vainglory
 - Rom. 12.3 Among you, not to think of himself highly
 - Gal. 5.26 Not desirous of vainglory provoking another
 - Php. 2.3 Nothing be done through vainglory
 - 2 Co. 2.17 Of sincerity, speak we in Christ
- E. Without hipocrisy and deceit
 - Mat.6.16 Be not as hypocrites
 - Jam. 3.17 Wisdom from above without hipocrisy
 - 1 Ti. 1.4,5 Charity of a pure heart, faith unfeigned
 - 1 Pe. 1.22 Unfeigned love with a pure heart
- F. Without preoccupation for appearances
 - 2 Co. 4.18 Look not at the things which are seen
 - 2 Co. 5.12 Answer them which glory in appearance
 - Jam. 2.1-3 A man in goodly apparel, be not partial
 - 1 Pe. 3.3,4 Whose adorning not be outward

Church 3

- G. Without division over strifes, liberties, or preferences
 - Eph. 4.3 Endeavouring to keep unity of the Spirit
 - 1 Co. 3.3 Among you, strife, divisions, are carnal
 - Rom. 14.1-6 Him that is weak in the faith receive ye
 - Jam. 2.1-4 Have not respect of persons
 - 1 Co. 8.13 Lest I make my brother to offend
 - 3 Jn. 9,10 Loveth preeminence, receiveth us not
 - Col. 2.20-23 Why are ye subject to ordinances?
 - 1 Co. 11.16 Contentious, we have no such custom
 - Mat. 18.15-17 How to reconcile your brother
 - 1 Co. 6.1-8 How to solve serious conflicts
- H. Jealous over doctrine (where division is necessary)
 - Acts 2.42 They continued in the Apostles doctrine
 - Rom. 6.17 Obeyed form of doctrine delivered to you
 - 2 Ti. 4.2-4 Preach the word, sound doctrine
 - 1 Ti. 4.6,13,16 Take heed unto doctrine
 - Tit. 3.10 An heretick reject
 - 2 Jn. 9,10 If any bring not this doctrine, receive not
- I. Judging sin, separating from the unrepentant
 - 1 Co. 5.1-13 Put away from yourselves wicked person
 - 1 Ti. 1.19,20 I have delivered unto Satan
 - 1 Ti. 5.20 Them that sin rebuke before all
 - 2 Pe. 2.10-13 Spots, blemishes while they feast with you
- J. Judging the contentious and unruly
 - 2 Th. 3.14 Any obey not, note him, have no company
 - 1 Ti. 6.2-5 Any teach otherwise, from such withdraw
 - Jude 8-10 Despise dominion, speak evil of dignities
 - Jude 18,19 They who separate themselves, sensual
 - 3 Jn. 9,10 I will remember his deeds

7. Authority in the church *****

Bishops (or elders or presbytery) are those appointed to "lead" or "rule" the church. The first ones were apostles, but later elders were chosen according to their possessing the other gifts. And bishops are responsible to do even those works of their bishoprick they are not especially gifted for.

- 1 Ti. 3.1 Office of bishop, must be blameless
- Tit. 1.5-9 Ordain elders, a bishop must be blameless
- Acts 1.20-26 Take his bishoprick, the apostles appointed two
- Acts 13.1-4 Laid their hands on them and sent them away
- 1 Ti. 4.14 With the laying on of the hands of presbytery
- 1 Ti. 5.22 Lay hands suddenly on no man
- 2 Ti. 1.6 Gift in thee by the putting on of my hands
- Acts 14.23 They ordained elders in every church
- Tit. 1.5 Thou shouldst ordain elders in every city
- 1 Ti. 5.1 Rebuke not an elder
- 1 Ti. 5.19 Against an elder receive not an accusation
- 1 Ti. 5.17-20 Elders rule, labour in word and doctrine
- Heb. 13.17 Obey them that have the rule over you
- 1 Th. 5.12-14 Which labour among you and are over you

Church 4

8. Gifts and works of the elders *****

Eph. 4.11,12	Apostle, prophet, evangelist, pastor, teacher
1 Co. 12.28	Apostle, prophet, teacher, worker of miracles
1 Ti. 2.7	I am ordained a preacher, apostle, teacher
2 Ti. 1.11	I am appointed a preacher, apostle, teacher
Rom. 12.3-8	Prophecy, teaching, exhorting, ruling, mercy

A. Apostles (and "Scriptural" Prophets)

Luke 24.48	Ye are witnesses of these things
Acts 1.8	Ye shall be witnesses unto me
Acts 1.22	To be a witness with us of his resurrection
Acts 4.33	Apostles gave witness of the resurrection
Acts 10.41	Witnesses did eat with him after he rose
1 Co. 9.1,2	Am I not apostle, have I not seen our Lord?
1 Co. 15.15	We have testified that he raised up Christ
1 Co. 15.8	Paul was the last of all
1 Co. 4.9	Apostles appointed death (no successors)
Eph. 2.20	The foundation of apostles and prophets
Eph. 3.5	Now revealed unto apostles and prophets
1 Th. 2.13	The word of God ye heard of us
2 Pe. 3.2,15,16	In all his epistles, the scriptures

B. Prophets (Preaching to believers)

1 Co. 14.22	Prophecy serveth them which believe
1 Co. 14.2-4	Edification, exhortation and comfort
Acts 13.1	Certain prophets ministered to the Lord
Acts 15.32	Being prophets also exhorted the brethren
1 Th. 5.20	Despise not prophesyings
2 Ti. 4.2	Preach the word

C. Evangelists (Preaching to unbelievers)

Acts 21.8	Philip was known as an evangelist
Acts 8.5,12	Philip went down to Samaria
Acts 8.26	Philip went to Gaza
Acts 8.40	Philip passing through preached in cities
2 Ti. 4.5	Do the work of an evangelist
2 Co. 10.16	Preach the gospel in regions beyond you

D. Pastors (caring for the church)

Eze. 34.2-10	Feed, strengthen, heal, bind up, bring again
Acts 20.28-31	Take heed to the flock, to feed the church
1 Pe. 5.1-4	Feed the flock of God, taking oversight
1 Th. 5.12-14	Warn, comfort, support, be patient
Php. 2.19-21	Who will naturally care for your state

E. Teachers (establishing the church in sound doctrine)

1 Ti. 5.17-20	Labour in word and doctrine
Col. 1.28	We teach every man in all wisdom
Heb. 5.12	After time ought to be teachers
Gal. 6.6	The taught communicate to the teacher
Col. 2.7	Rooted and built up, as have been taught
1 Ti. 2.12	I suffer not a woman to teach over the man
Tit. 2.3,4	Aged women teach the young women

Church 5

9. Deacons (stewards, servants) *****

It appears that these "ministers in carnal things" were also appointed to handle distribution and transfer of money when it was not a simple task, and for this reason deacons had strict requirements.

- Acts 6.1-4 Daily ministrations, appoint over this business
- Php. 1.1 Bishops and Deacons
- 1 Ti. 3.8-13 Likewise must the deacons be
- Rom. 12.7 Ministry, wait on our ministering
- 2 Co. 8.4 Take upon us the ministering (transfer money)
- Heb. 6.10 Minister to the saints
- Rom. 15.27 Minister unto them in carnal things
- Php. 2.30 Supplying service toward me
- 2 Ti. 1.16-18 Oft refreshed me, ministered unto me
- Rom. 16.1 Sister, a servant of the church (as in 1 Ti. 5.10)

10. The responsibilities of the Church *****

- A. To glorify Christ
 - Heb. 2.12 In the church I will sing praise unto thee
 - Eph. 1.6,1 To the praise of the glory of his grace
 - 2 Co. 4.15 The thanksgiving of many to glory of God
 - Eph. 3.10,11 Known by the church the wisdom of God
- B. To edify believers
 - 1 Co. 14.12,26 Seek to edifying of the church
 - 1 Co. 12.7 Given to profit withal
 - Eph. 4.11,12 For the perfecting of the saints
- C. To spread the gospel
 - 1 Th. 1.6-8 Sounded out the word of the Lord
 - 2 Co. 5.19 Committed unto us the word
- D. Support the Lord's ministers
 - Php. 4.14-17 Communicate, giving, sent my necessity
 - Rom. 15.24 To be brought on my way by you
 - 1 Ti. 5.17 Worthy of double honour

The Name of Jesus

- A. The wonder of his name *****
- | | |
|-------------|---|
| Mat. 1.21 | Thou shalt call his name Jesus (given by God) |
| Luke 1.31 | And shalt call his name Jesus |
| Luke 1.49 | Holy is his name |
| Psa. 111.9 | Holy and reverend is his name |
| Acts 4.12 | None other name under heaven given among men |
| Eph. 1.21 | Far above every name that is named |
| Php. 2.5-11 | A name which is above every name |
| Heb. 1.4 | A more excellent name than they |
- B. You must believe on the name of Jesus *****
- | | |
|---------------|---|
| Mat. 12.21 | And in his name shall the Gentiles trust |
| John 1.12 | Sons of God, to them that believe on his name |
| John 2.23 | Many believed in his name |
| John 3.16-18 | Because he hath not believed in the name |
| John 20.30-31 | Believing ye might have life through his name |
| Acts 3.16 | And his name through faith in his name |
| Acts 10.43 | Through his name whosoever believeth, remission |
| 1 Jn. 3.23 | That we should believe on the name of Jesus |
| 1 Jn. 5.13 | That believe on the name of the Son of God |
- C. You must call on the name of Jesus *****
- | | |
|------------|--|
| Luke 24.47 | Remission of sins preached in his name |
| Rom. 10.13 | Whosoever shall call on the name of the Lord, saved |
| Acts 2.21 | Whosoever shall call on the name of the Lord, saved |
| Acts 2.38 | The name of Jesus Christ for the remission of sins |
| Acts 4.12 | Name given among men whereby we must be saved |
| Acts 22.16 | Wash away thy sins, calling on the name of the Lord |
| 1 Co. 1.2 | All that call upon the name of the Lord are sanctified |
| 1 Co. 6.11 | Ye are justified in the name of Jesus |
| 1 Jn. 2.12 | Your sins are forgiven you for his name's sake |
| Acts 9.14 | Bind all that call on thy name |
| Acts 9.21 | Them which called on this name |
| 2 Ti. 2.19 | Every one that nameth the name of Christ |
- D. You must be called after his name *****
- | | |
|------------|--|
| Eph. 3.15 | Of whom the whole family is named |
| Jam. 2.7 | They blaspheme the name by the which ye are called |
| Acts 15.14 | God did visit the Gentiles, take a people for his name |
| Acts 15.17 | The Gentiles upon whom my name is called |
| Rev. 2.13 | Thou holdest fast my name |
| Rev. 3.8 | Thou hast not denied my name |
| Acts 11.26 | The disciples were called Christians |
| Acts 26.28 | Almost thou persuadest me to be a Christian |
| 1 Pe. 4.16 | If any suffer as a Christian, not be ashamed |

Name 2

- E. You must gather in his name *****
Mat. 18.20 Gathered together in my name, there am I
Heb. 2.12 I will declare thy name in midst of the congregation
1 Co. 5.4 In the name of Jesus, when are gathered together
1 Co. 1.10-15 By the name of Jesus, be no divisions among you
- F. You must pray in his name *****
John 14.13-16 Whatsoever ye shall ask in my name
John 14.26 The Holy Ghost, the Father will send in my name
John 15.16 Ye shall ask of the Father in my name
John 16.23-26 Ask the Father in my name
- G. You must baptize in his name *****
Mat. 28.19 Baptizing them in name of Father, Son, Holy Ghost
Acts 2.38 Be baptized in the name of Jesus Christ
Acts 8.16 They were baptized in the name of the Lord Jesus
Acts 10.48 To be baptized in the name of the Lord
Acts 19.5 They were baptized in the name of the Lord Jesus
1 Co. 1.13-15 Were ye baptized in the name of Paul?
- H. You must magnify his name *****
Psa. 34.3 Let us exalt his name together
Acts 19.17 The name of the Lord Jesus was magnified
Eph. 5.20 Giving thanks in the name of our Lord
Col. 1.18 That in all things he might have the preeminence
2 Th. 1.12 That the name of Jesus be glorified in you
Heb. 13.15 Sacrifice of praise, giving thanks to his name
- I. You must do all in the name of Jesus *****
Col. 3.17 Do all in the name of the Lord Jesus
Mark 9.41 Give a cup of water in my name
Acts 4.17-19 Not to teach in the name...We ought to obey God
Acts 5.28,40 Ye should not teach, not speak in this name
Acts 9.27,29 Preached boldly in the name of Jesus
Acts 4.7-12 By what name? In the name of Jesus
Acts 4.30 Wonders done by the name of Jesus
Heb. 6.10 Work and labour shewed toward his name
- J. You must esteem his name more than life *****
Mat. 10.22, 24.9 Hated of all men for my name's sake
Mark 13.13 Hated of all men for my name's sake
Luke 21.17 Hated of all men for my name's sake
John 15.20-21 Will they do unto you for my name's sake
1 Pe. 4.14 Reproached for the name of Christ
Acts 5.41 Suffer shame for his name
Mat. 19.29 Forsaken houses, father, wife for my name's sake
Rev. 2.3 Hast borne, for my name's sake hast laboured
3 Jn. 7 For his name's sake they went forth
Acts 9.16 Great things he must suffer for my name's sake
Acts 15.26 Hazardated their lives for the name of Jesus
Acts 21.13 Ready to die for the name of the Lord Jesus

The Deity of Jesus Christ

- A. There is only one God *****
- Isa. 43.10,11 Before me there was no God, neither after me
 Isa. 44.6 Beside me there is no God
 Isa. 45.5,6,21 There is no God beside me
 Mark 12.29,32 There is one God, and there is none other but he
 1 Co. 8.4 There is none other God but one
 Gal. 3.20 God is one
 Jam. 2.19 Thou believest there is one God, thou doest well
- B. Jesus is God *****
- Isa. 9.6 A child born called mighty God, everlasting Father
 Mat. 1.23 God with us
 John 1.1 The Word was God
 John 5.18 God was his father making himself equal to God
 John 20.28 My Lord and my God
 Rom. 9.5 Christ is over all, God blessed for ever
 Col. 2.9 In him dwelleth the fulness of the Godhead bodily
 1 Ti. 3.16 God was manifest in the flesh
 Tit. 2.13 The appearing of the great God and our Saviour
 Heb. 1.8 But unto the Son he saith, Thy throne oh God
 1 Jn. 5.20 Jesus Christ. This is the true God
- C. The Holy Spirit is God *****
- Mat 28.19 Name of Father, Son, and Holy Spirit
 1 Jn. 5.6 The Spirit is Truth
 John 14.6 Jesus said, I am the truth
 Acts 5.1-5 Lied to the Holy Spirit, lied unto God
 2 Co. 3.17 The Lord is that Spirit
 John 14.23,26 We will make our abode with him
 1 Pe. 1.11 The Spirit of Christ which was in them
- D. These three are one *****
- 1 Jn. 5.7 The Father, Word, Holy Spirit, these three are one
 1 Jn. 2.22,23 Antichrist that denieth the Father and the Son
 John 10.30-33, 38 I and my Father are one. Thou makest thyself God
 John 12.44,45 He that seeth me seeth him that sent me
 John 14.6-10 He that hath seen me hath seen the Father
- E. Jesus Worshipped *****
- Mat. 4.9,10 Thou shalt worship the Lord thy God and him only
 Mat. 2.2,11 We are come to worship him
 Mat. 14.33 Then they came and worshipped him
 Heb. 1.6 Let all the angels of God worship him
 Acts 10.25,26 Stand up, I myself also am a man
 Rev. 19.10 See thou do it not
 Rev. 22.8,9 See thou do it not
 (See also Mat. 8.2, 9.18, 15.25, 18.26, 28.9, 28.17, Mark 5.6, 15.19, Luke 24.52, John 9.38)

Deity 2

- F. Jesus is Almighty *****
Mat. 28.18,20 All power, with you alway (almighty, everpresent)
Rev. 1.5-8,11,18 I am Alpha and Omega, the Almighty
1 Ti. 6.14,15 The only potentate
John 3.31 He is above all
Php. 3.21 He is able to subdue all things unto himself
John 2.24 He knew all men
John 16.30, 21.17 Thou knowest all things
John 3.13 Son of man which is in heaven (omnipresent)
Mat. 18.20 There am I in the midst (omnipresent)
- G. Lord of Lords *****
Dan. 2.47 God of Gods, Lord of kings
Acts 10.36 He is Lord of all
Rev. 17.14 The lamb slain is Lord of Lords and King of Kings
Rev. 19.16 KING OF KINGS AND LORD OF LORDS
- H. The First and the Last *****
Isa. 41.4 I the LORD, the first and with the last
Isa. 44.6 LORD of hosts, I am the first and I am the last
Isa. 48.12 I am the first, I also am the last
Rev. 1.11,17,18 I am the first and last, that liveth and was dead
Rev. 2.8 The first and the last, which was dead and is alive
Rev. 21.6 He on the throne, Alpha, Omega, beginning and end
Rev. 22.12,13 I am Alpha, Omega, beginning, end, first, last
- I. Jesus made all things *****
Gen. 1.26 God said, Let us make man in our image
John 1.1-3 Without him was not anything made that was made
Eph. 3.9 God created all things by Jesus Christ
Col. 1.14-17 For by him were all things created
Heb. 1.2,10 By his Son he made the worlds
Heb. 2.10 By whom are all things
1 Co. 8.6 Jesus Christ, by whom are all things
- J. The Resurrection *****
John 2.19-22 Destroy this temple and I will raise it up
John 10.17,18 I lay down my life that I might take it again
Acts 2.32 This Jesus hath God raised up
Gal. 1.1 God raised him from the dead
- K. Who is the Saviour? *****
Isa. 43.3,11 I am the LORD, thy Saviour
Isa. 45.21 A just God and a Saviour, there is none beside me
Tit. 1.3,4 God our Saviour, Christ our Saviour
1 Ti. 4.10 God the Saviour of all men
Jude 25 God our Saviour
Tit. 2.13 God and our Saviour, Jesus Christ
Joel 2.32 Whosoever shall call on name of the LORD, saved
Rom. 10.9,13 Whosoever shall call on the name of the Lord, saved

Deity 3

L. Name above all names *****

- Php. 2.9 A name which is above every name, Jesus Christ
- Col. 3.17 Do all in the name of Jesus Christ
- Mat. 28.19 Baptize in the name of the Father, Son, Holy Ghost
- Acts 2.38 Be baptized in the name of Jesus Christ
- Acts 8.16 Were baptized in the name of the Lord Jesus
- Acts 10.48 Baptized in the name of the Lord
- Acts 19.5 Were baptized in the name of the Lord Jesus
- Acts 4.12 There is none other name whereby we must be saved
- Acts 10.43 Through his name shall receive remission of sins
- Acts 22.16 Wash away thy sins calling on the name of the Lord
- 1 Co. 6.11 Ye are justified in the name of the Lord Jesus
- 1 Jn. 2.12 Your sins are forgiven for his name's sake

M. The Trinity shown *****

- Gen. 1.26 God said, Let us make man in our image
- 1 Jn. 5.7 Father, Word, Holy Spirit, these three are one
- Col. 2.9 The fulness of the Godhead
- 2 Co. 13.13 Three functions

N. Prophecies concerning Jehovah fulfilled in Jesus *****

- Isa. 40.3 Prepare ye the way of the LORD (Jehovah)
- John 1.23, Mt 3.3, Lk 3.4 Prepare ye the way of the Lord (Jesus)
- Mal. 3.1 Messenger shall prepare the way before me (Jehovah)
- Mt 11.10, Lk 7.27, Mk 1.2 My messenger before thee (Jesus)
- Psa. 102.25-27 Thou art the same, thy years have no end (Jehovah)
- Heb. 1.10-12 Thou art the same, thy years shall not fail (the Son)
- Zac. 12.10 Shall look upon me whom they have pierced (Jehovah)
- John 19.34,37, Rev. 1.7 Shall look upon whom they pierced (Jesus)
- Rev. 1.7 They also which pierced him (Jesus)
- Isa. 8.14 LORD shall be a stone of stumbling, rock of offence
- 1 Pe 2.4,8 A stumblingstone and rock of offence (Jesus)
- Ro 9.33 A stone of stumbling, rock of offence (Jesus)
- Isa. 45.23,24 Unto me every knee shall bow (Jehovah)
- Ro 14.11 Judgment seat of Christ, every knee shall bow to me
- Php 2.10,11 At name of Jesus every knee should bow
- Jer. 17.10 I the LORD search the heart, try the reins
- Rev. 2.18,23 I am he which searcheth the reins and hearts (Jesus)
- Psa. 68.18 Thou hast led captivity captive (Jehovah)
- Eph. 4.7,8 When he ascended he led captivity captive (Jesus)
- Jer. 23.5,6 Son of David, THE LORD OUR RIGHTEOUSNESS
- 1 Co. 1.30 Christ is made unto us righteousness
- Exo. 17.2 Wherefore do ye tempt the LORD (Jehovah)
- 1 Co. 10.9 Some of them tempted Christ
- Isa. 40.10 The LORD will come, his reward is with him
- Isa. 62.11 LORD...thy salvation cometh, his reward is with him
- Apo. 22.12,(16) I come quickly, my reward is with me, I Jesus
- Zec. 11.13 The LORD said, a goodly price that I was prized at
- Mat. 27.9 Then was fulfilled, the price of him that was valued

The Signs of the Apostles

- A. Four Signs *****
- Mark 16.17,18 Devils, tongues, serpents, recover sick
 John 14.12 He that believeth on me, shall do greater
 Acts 5.16, 8.7, 16.8, 19.12 Casting out devils
 Acts 2.4, 10.46, 19.6 Speaking with new tongues
 Acts 28.3 Not harmed by a serpent
 Acts 3.6, 5.15, 9.40, 19.11 Healing the sick
- B. The mind of Christ *****
- Mat. 12.38,39 An evil generation seeketh after a sign
 Luke 11.29-32 Came to hear wisdom, they repented at preaching
 Mat. 5.29 Pluck it out, profitable member perish, not cast in hell
 Mat. 9.2-8 A man sick, be of good cheer, thy sins be forgiven
 Luke 10.20 Not that spirits are subject, but your names in heaven
 John 6.26,27 Labour not for meat, but for that which endureth
 John 4.48 Except ye see ye will not believe
 John 20.27-29 Blessed are they that have not seen, yet believed
- C. False miracles and signs *****
- Exo. 7.10-13 Pharoah's wise men in like manner w/ enchantments
 Mat. 7.22,23 In thy name have cast out devils...I never knew you
 Mat. 24.24 False prophets shall shew great signs and wonders
 Mark 13.22 False Christs shall shew signs to seduce
 Acts 8.9-11 Simon used sorcery, this man is the power of God
 2 Co. 11.13 Satan is transformed into an angel of light
 2 Th. 2.9 Working of Satan with signs and lying wonders
 Pro. 14.15 The simple believeth every word
 Acts 4.16 A notable miracle, we cannot deny it
- D. The purpose of signs *****
- 1 Co. 1.22 The Jews require a sign
 John 5.36 The works I do bear witness of me
 John 10.38 Though ye believe not me, believe the works
 John 14.11,12 Believe me for the very works' sake
 Mark 16.20 Confirming the word with signs
 Heb. 2.3,4 God bearing them witness with signs
 Acts 2.42,43 Fear came upon every soul, signs done by apostles
 Rom. 15.18,19 Things wrought by me to make Gentiles obedient
 2 Co. 12.12 The signs of an apostle were wrought among you
 Rev. 2.2 Tried them which say they are apostles and are not

Signs 2

E. Apostles were witnesses of the resurrection, and no longer exist. ***

Luke 24.48	Ye are witnesses of these things
Acts 1.8	Ye shall be witnesses unto me
Acts 1.22	Must one be ordained a witness of his resurrection
Acts 4.33	Gave the apostles witness of the resurrection
Acts 10.41	Witnesses chosen did eat with him after he rose
1 Co. 9.1,2	Am I not an apostle? Have I not seen Jesus?
1 Co. 15.15	We have testified that he raised up Christ
1 Co. 15.8	Last of all he was seen of me

F. The work of the apostles was to reveal God's word *****

Eph. 3.2-5	Now revealed to his holy apostles
1 Co. 11.23	I received of the Lord, I delivered unto you
1 Co. 15.3	I delivered that which I also received
1 Co. 14.37	Things I write are commandments of the Lord
1 Th. 2.13	Heard of us, not word of men, but the word of God
Gal. 1.11,12	I was taught it by the revelation of Jesus Christ
1 Co. 4.1	Account of us as stewards of the mysteries of God
2 Pe. 3.2	Be mindful of the commandments of us the apostles
2 Pe. 3.15	Wisdom given unto him, as also the other scriptures

G. The signs failed *****

Isa. 28.11,12	Yet they would not hear
Luke 16.30,31	Neither persuaded though one rose from the dead
John 7.31,32	When Christ cometh, will he do more miracles?
John 9.29-34	Know not from whence he is, he opened mine eyes
John 10.36-39	If I do not the works of my Father, believe me not
John 15.24	They have both seen the works, and hated me

H. The signs ceased with the apostles, when the revelation was complete.

Isa. 28.13	Would not hear, the word was unto them line upon line
1 Co. 1.21-23	It pleased God by preaching to save
1 Co. 13.8-12	They shall cease, when that which is perfect is come
Rom. 12.2	The perfect will of God
Psa. 19.7	The Law of the Lord is perfect
Jam. 1.25	The perfect law of liberty
1 Co. 3.1,2	Babes not able to bear strong meat
1 Pe. 2.2	Babes desire milk of the word
Eph. 4.13,14	No more children, carried with every wind doctrine
Heb. 5.12-14	Every one unskilful in the word is a babe
2 Co. 3.15-18	Moses read, a vail on their heart, but we as in a glass
Jam. 1.23	Hearer of the word, man beholding his face in a glass

Signs 3

- I. The sign of tongues *****
1. God is the Lord of the tongue
 - Gen. 11.6-9 The LORD did there confound the language
 - Num. 22.28 The LORD opened the mouth of the ass
 - 2 Pe. 2.16 The dumb ass speaking with man's voice

 2. The sign of tongues in the Bible (all the references)
 - Isa. 28.11 With another tongue will he speak to this people
 - Mark 16.17 They shall speak with new tongues
 - Acts 2.3,4,11 They began to speak with other tongues (Jews)
 - Acts 10.46 They heard them speak with tongues (Gentiles)
 - Acts 19.6 They spake with tongues (Disciples of John)
 - 1 Co. 12.10,28 Divers kinds of tongues
 - 1 Co. 12.30 Do all speak with tongues?
 - 1 Co. 13.8 Tongues, they shall cease
 - 1 Co. 14.1-40 If there be no interpreter, let him keep silence

 3. Tongues are understandable languages (not necessarily understood)
 - Acts 2.4-11 We hear every man in our own tongue
 - 1 Co. 13.1 Tongues of men and of angels
 - Acts 26.14 A voice from heaven saying in the Hebrew tongue
 - Gen. 22.11,12 Angel called from heaven...Abraham understood
 - Num. 22.32-34 Angel spoke...Balaam understood
 - Mat. 1.20 The angel saying...Joseph understood
 - Luke 1.28-38 The angel said...Mary understood
 - Acts 10.1-6 An angel saying...Cornelius understood

 4. When the Spirit of God speaks, he is clearly understood
 - 2 Sa. 23.2 The Spirit of the LORD spake by me, in my tongue
 - Isa. 8.19 Familiar spirits peep and mutter
 - 1 Co. 14.19 Rather five words with my understanding
 - 1 Ti. 4.1 The Spirit speaketh expressly
 - Rom. 8.26 Groanings that cannot be uttered can't be uttered

 5. The sign of tongues is specifically for the Jews
 - 1 Co. 1.22 The Jews require a sign
 - Isa. 28.11 With another tongue will he speak to this people
 - Acts 2.4-11 A sign to Jews that the disciples received the Spirit
 - Acts 10.44-47 A sign to Jews that the Gentiles received the Spirit
 - Acts 11.15-18 A sign to other Jews
 - Acts 19.6 A sign to Paul (a Jew) that they received the Spirit

 6. Tongues are a sign preceding judgment on Israel
 - Isa. 28.11-13 That they might fall backward and be broken
 - Acts 2.17-20 Pour out my Spirit, before the day of the Lord
 - 1 Co. 14.22 A sign to them that believe not
 - Heb. 6.4-6 Tasted heavenly gift, fall away, impossible renew

Signs 4

7. God has temporarily ceased to deal with Israel
 - Rom. 11.11-25 Blindness in part happened to Israel until fulness
 - 2 Co. 3.14-16 The veil is upon their heart
 - Acts 13.46 Ye judge selves unworthy, we turn to Gentiles
 - Acts 18.6 From henceforth I will go unto the Gentiles
 - Acts 28.28 The salvation is sent unto the Gentiles

8. The gift of tongues is not the baptism of the Spirit
 - 1 Co. 12.13 By one Spirit are we all baptized
 - 1 Co. 12.8-12 To another divers kinds of tongues
 - 1 Co. 12.29,30 Do all speak with tongues?

9. Speaking with tongues is not the filling with the Spirit
 - Luke 1.15 Filled with Holy Ghost from womb...no tongues
 - Luke 1.41-45 Elisabeth filled with Holy Ghost...no tongues
 - Luke 1.67-79 Zacharias filled with Holy Ghost...no tongues
 - Acts 4.8 Peter filled with the Holy Ghost...not in tongues
 - Acts 4.31,32 All filled with the Holy Ghost...without tongues
 - Acts 6.5 Stephen full of the Holy Ghost...without tongues

10. The orders for the gift of tongues in the church
 - 1 Co. 14.27,28 If there be no interpreter, let him keep silence
 - 1 Co. 14.22 As a sign to the Jews
 - 1 Co. 14.27 Two, or at most three, by course (not all at once)
 - 1 Co. 14.33 Without confusion
 - 1 Co. 14.34,35 Let your women keep silence
 - 1 Co. 14.1,39 Rather prophesy, covet to prophesy
 - 1 Co. 14.12,26 Excel to edifying of church

Satan

- A. Satan is a fallen angel *****
- | | |
|----------------|---|
| Job 1.6, 2.1 | Sons of God, Satan among them |
| Job 38.7 | Sons of God shouted for joy (during creation) |
| Psa. 89.6 | Who in heaven, among the sons of the mighty? |
| Gen. 6.1-4 | Sons of God came in unto the daughters of men |
| Eze. 28.14 | Thou art the anointed cherub that covereth |
| 2 Co. 11.11-13 | Transformed into an angel of light |
| Jude 9 | Archangel contending with Satan |
| Luke 10.18 | I beheld Satan as lightning fall from heaven |
- B. Satan has a kingdom *****
- | | |
|---------------|---|
| Eph. 6.11,12 | Rulers of this world, in high places |
| John 12.31 | The prince of this world |
| Mat. 12.25,26 | How shall then his kingdom stand? |
| Mark 3.23-26 | How can Satan cast out Satan? |
| Luke 11.17,18 | How shall his kingdom stand? |
| Mat. 4.8,9 | All the kingdoms of the world, will I give thee |
| Luke 4.5-7 | For that is delivered unto me |
| Rev. 2.9 | Synagogue of Satan |
| Rev. 2.13 | Satan's seat, where Satan dwelleth |
| Rev. 2.20,24 | Idolatry, this doctrine, the depths of Satan |
| Rev. 3.9 | Synagogue of Satan, say they are Jews and are not |
| Rev. 13.2 | His seat, and great authority |
- C. Satan's work *****
- | | |
|---------------|--|
| 1 Jn. 3.8 | He might destroy the works of the devil |
| Job 2.2 | Going to and fro in the earth |
| Mat. 13.25,39 | Enemy sowed tares, children of the wicked one |
| John 13.2 | Devil having put into the heart |
| Acts 5.3 | Satan filled thine heart to lie |
| Mat. 16.22,23 | Manipulate thoughts |
| Mark 8.33 | Thou savourest the things that be of men |
| Acts 26.18 | Darkness, the power of Satan |
| 2 Ti. 2.26 | Captive by him at his will |
| John 8.44 | Your father the devil, lusts of your father ye will do |
| Acts 13.10 | Child of the devil, enemy of all righteousness |
| 1 Jn. 3.10 | Children of the devil, doeth not righteousness |
| 2 Co. 11.15 | His ministers transformed as of righteousness |
| 2 Co. 12.7 | The messenger of Satan to buffet me |

Satan 2

D. The power of Satan *****

- Heb. 2.14 Him that had the power of death
- Luke 13.11-16 Satan hath bound, a spirit of infirmity
- Acts 10.38 Healing all that were oppressed of the devil
- 2 Th. 2.9 All power and signs and lying wonders
- Job 1.18,19 A great wind
- Job 1.16 Fire from heaven
- Rev. 13.13 Great wonders, fire com down from heaven
- Rev. 13.2,3 His deadly wound was healed
- Rev. 13.15 Power to give life unto the image

E. Major passages *****

Job 1.6-2.7

- 1.6, 2.2 Access to the throne of God
- 1.7 Goes to and fro through all the earth
- 1.9 Argues with God

Job 40.15-41.34

- 40.19 He is chief of the ways of God
- 41.4 Wilt thou take him for a servant?
- 41.9 Cast down even at the sight of him
- 41.18,19 As a legendary dragon
- 41.26-29 No weapon can make him flee
- 41.33 He is made without fear
- 41.34 King over all the children of pride

Isa. 14.12-14

- 14.4 Personified in the king of Babylon
- 14.12 Fallen from heaven, O Lucifer
- 14.14 I will ascend, I will be like the most High

Eze. 28.1-19

- 28.2 Personified in the prince of Tyrus
- 28.2 Thou said, I am a God, I sit in the seat of God
- 28.3 Art wiser than Daniel, no secret can hide from thee
- 28.5 Thine heart is lifted up because of thy riches
- (1 Ti. 6.10) The love of money is the root of all evil
- 28.12 The sum, full of wisdom, perfect in beauty
- 28.13 Thou hast been in Eden
- 28.13 Thou wast created (not born)
- 28.14 Anointed cherub that covereth
- 28.14 Wast upon the holy mountain of God
- 28.15 Thou wast perfect, till iniquity was found in thee
- 28.17 I will cast thee to the ground

Satan 3

Rev. 12.3-10

- 12.4 Drew the third part of the stars of heaven
- 12.7 Dragon and his angels
- 12.8 Neither their place found any more in heaven
- 12.13 Persecuted the woman Israel
- 12.17 Make war with the remnant

F. Satan and Judas *****

- Acts 1.20 His bishoprick let another take
- Psa. 109.6-8 Satan stand at his right hand
- John 6.70 One of you is a devil
- John 13.27 Satan entered into him
- Luke 22.3 Then entered Satan into Judas
- Acts 1.25 That he might go to his own place
- Mat. 25.41 Prepared for the devil and his angels
- John 17.12 Son of perdition (Judas)
- 2 Th. 2.3,9 Son of perdition (the man of sin)

G. Names of the Devil *****

- Job 40.10 Behemoth
- Isa. 14.12 Lucifer
- Isa. 27.1 Leviathan
- Eze. 28.14 Anointed Cherub
- Mat. 12.24 Beelzebub
- John 12.31 Prince of this world
- 2 Co. 4.4 God of this world
- 2 Co. 6.15 Belial
- 1 Pe. 5.8,9 Roaring lion
- 1 Jn. 2.14 The wicked one
- Rev. 12.7 Dragon
- Rev. 12.10 Accuser of our brethren
- Rev. 20.2 Serpent

H. How to overcome the devil *****

- Jam. 4.7 Resist the devil and he will flee from you
- 1 Jn. 2.14 Word of God abideth in you, have overcome wicked
- 1 Pe. 5.8 Be sober, be vigilant

Hell

- A. What hell is *****
- | | |
|---------------|--|
| Mat. 5.22 | In danger of hell fire |
| Mat. 18.8,9 | Cast into everlasting fire |
| Mark 9.43-48 | The fire that never shall be quenched |
| Mat. 25.46 | Into everlasting punishment |
| Rev. 14.9-11 | Shall be tormented with fire for ever and ever |
| Rev. 20.10 | Shall be tormented day and night for ever and ever |
| Luke 16.19... | I am tormented in this flame |
- B. The reason for hell *****
- | | |
|-------------|--|
| Mat. 25.41 | Everlasting fire prepared for the devil and his angels |
| Heb. 9.27 | After this the judgment |
| Jude 7 | The vengeance of eternal fire |
| 2 Th. 1.6-9 | In flaming fire taking vengeance |
| Mat. 23.33 | The damnation of hell |
| Luke 12.4,5 | Fear him which hath power to cast into hell |
| Mat. 10.28 | Fear him which able to destroy body and soul in hell |
- C. The dead are not annihilated, both just and unjust *****
- | | |
|---------------|---|
| Psa. 55.15 | Let them go down quick (alive) into hell |
| John 5.28,29 | Evil, to the resurrection of damnation |
| Acts 24.15 | Resurrection of the dead, both just and unjust |
| Luke 16.19-31 | In hell he lift up his eyes |
| Eph. 4.8 | He led captivity captive |
| 1 Pe. 3.19 | He preached to the spirits in prison, disobedient |
| 1 Pe. 4.6 | Preached to them that are dead |
| 2 Pe. 2.4 | Hell, chains of darkness, reserved to judgment |
| Jude 6 | Reserved in everlasting chains unto judgment |
| Rev. 1.7 | Every eye shall see him, those that pierced him |
- D. Who will go to hell *****
- | | |
|---------------|--|
| Psa. 9.17 | The wicked shall be turned into hell |
| Psa. 55.15 | Wickedness among them (companions of the wicked) |
| Mat. 23.29,33 | Hypocrites, how can ye escape hell? |
| 2 Pe. 2.4-9 | The angels that sinned, reserve the unjust |
| Jude 7 | Fornication, vengeance of eternal fire |
| Luke 10.15,16 | Thrust down to hell. He that despiseth me |
| Rev. 21.8 | Unbelieving, murderers, idolaters, liars, lake of fire |
- E. The lie of Purgatory *****
- | | |
|----------------|--|
| Mat. 23.14 | Devour widows houses, for pretence long prayer |
| Psa. 49.6-8 | None of them can redeem his brother |
| Gal. 5.19 | All sin is mortal |
| Rev. 21.8 | All sin is mortal, unbelief, fearfulness, murder |
| Heb. 1.3 | By himself purged our sins |
| John 3.36 | Believe not shall not see life |
| 2 Sa. 12.15-23 | While he lived there was hope |

The Mystery of Faith and Election

1. The love of God for all men. *****

God has loved the whole world and his patience proves it. If his patience were not motivated by love then it would be hypocrisy.

A. His desire is for all.

Deu. 10.18 God loveth the stranger
Psa. 145.9 The LORD is good to all
John 1.7,9 Lighteth every man that cometh into the world
John 1.29 Taketh away the sin of the world
John 3.16 God so loved the world
John 4.42 The Saviour of the world
John 6.33,51 Giveth life unto the world
John 12.32 If I be lifted up, I will draw all men unto me
Acts 17.31 Assurance unto all men in that he raised him
John 12.47 I came to save the world
John 14.31 But that the world may know
John 17.21 That the world may believe
1 Jn. 2.2 Not for ours only, but also for the whole world
1 Jn. 4.14 The Saviour of the world
1 Ti. 2.4,6 Who will have all men to be saved
2 Co. 5.14-19 One died for all, and that he died for all
2 Co. 5.19 Reconciling the world unto himself
Rom. 11.32 That he might have mercy upon all
Heb. 2.9 He should taste death for every man
Rom. 5.18 The free gift came upon all men
1 Ti. 4.10 Saviour of all men, specially of those that believe
Tit. 2.11 The grace of God hath appeared to all men

B. The Gospel is for all men

Mat. 28.19 Go into all the world, teach all nations
Mark 16.15 Preach the gospel to every creature
Col. 1.23 Which was preached to every creature
Acts 17.30,31 Commandeth all men everywhere to repent

C. God wishes to condemn no one

Job 36.5 God is mighty, and despiseth not any
Eze. 18.23,32 Have I any pleasure that wicked should die?
Eze. 33.11 I have no pleasure in the death of the wicked
Lam. 3.33 He doth not afflict willingly nor grieve
Jon. 4.11 Should not I spare Niniveh?
Mat. 18.14 Not the will of your father that one of these perish
Mat. 23.37 How often would I have gathered
Rom. 11.11 That they should fall? God forbid
2 Pe. 3.9 Not willing that any should perish

Election 2

- D. God refuses no one, receives whosoever will
- | | |
|--------------|--|
| Mark 8.34 | Whosoever will come after me, let him |
| Luke 6.47 | Whosoever cometh to me, I will |
| John 3.15,16 | Whosoever believeth should not perish |
| John 4.13,14 | Whosoever drinketh shall never thirst |
| John 12.46 | Whosoever believeth should not abide in darkness |
| Acts 2.21 | Whosoever shall call shall be saved |
| Acts 10.43 | Whosoever believeth shall receive remission |
| Rev. 22.17 | Whosoever will, let him take of the water |
- E. God loved even those he will condemn, and provided for them
- | | |
|------------|---|
| Hos. 9.15 | I will love them no more |
| Mark 10.21 | Jesus beholding him loved him |
| John 5.34 | These things I say, that ye might be saved |
| Rom. 11.28 | They are enemies, they are beloved |
| Heb. 10.29 | Counted blood, wherewith sanctified, unholy thing |
| 2 Pe. 2.1 | Denying the Lord that bought them |

2. The righteousness of God that must condemn all men *****

There is no difference between men, Rom. 9.21 (the same lump), 1 Co. 4.7 (Who maketh thee to differ?), and God condemned us all acc. to our nature, not acc. to our failures. Thus he is right to damn those who were without law, and those who never heard the Gospel.

A. For sin.

1) The nature of men. Man in his natural state.

- | | |
|-----------|--|
| Gen. 6.5 | Wickedness of man, imagination only evil |
| Rom. 5.14 | Death reigned over that had not sinned |
| Eph. 2.3 | By nature the children of wrath |
| Gal. 3.22 | Hath concluded all under sin |

2) The facts. All men are included.

- | | |
|-----------------|---|
| Rom. 2.1 | Thou that judgest doest the same things |
| Rom. 3.10-12,23 | There is none righteous, no not one |
| 1 Ki. 8.46 | There is no man that sinneth not |
| Ecc. 7.20 | There is not a just man upon earth |
| Isa. 53.6 | All we like sheep have gone astray |

3) The testimony of the elect. The elect were no different.

- | | |
|------------|---|
| Eph. 5.8 | Ye were sometimes darkness |
| Tit. 3.3 | We ourselves also sometimes disobedient |
| 1 Ti. 1.13 | Who was before blasphemous, injurious |
| 1 Pe. 4.3 | We walked in lasciviousness, lusts |

B. For impenitence (lack of repentance).

Repentance is a spiritual fruit, it is not natural in fallen man.

1) The nature of men

- | | |
|---------------|--|
| Mat. 11.20 | Where mighty works done, repented not |
| Luke 16.30,31 | Not repent though one rose from dead |
| John 5.40 | And ye will not come to me |
| Rom. 2.5 | After thy impenitent heart treasurest up wrath |
| Rev. 9.20,21 | The rest of the men repented not |
| Rev. 16.9,11 | And they repented not of their deeds |

Election 3

- 2) The facts
 - Pro. 2.19 None return again, neither take hold of life
 - Isa. 59.4 None calleth for justice, any pleadeth for truth
 - Hos. 7.7 None among them that calleth unto me
 - Jer. 8.6 No man repented him of his wickedness
 - Jer. 44.10 They are not humbled unto this day
 - 3) The testimony of the elect
 - Mark 8.17 Have ye your heart yet hardened?
 - Mark 16.14 He upbraided them for their hardness of heart
 - Rom. 9.30 They which followed not after have obtained
 - Eph. 4.17,18 Henceforth walk not in blindness of heart
- C. For ignorance.
This ignorance is not innocence, we all hated the light.
- 1) The nature of men
 - Deu. 32.28 They are void of counsel
 - Acts 7.57 They stopped their ears
 - Rom. 1.21 They became vain, heart was darkened
 - Rom. 1.28 Not like to retain God in their knowlege
 - 2 Ti. 3.1-7 Never able to come to knowlege of truth
 - Psa. 10.4 The wicked thru pride will not seek God
 - Psa. 119.155 Far from wicked, they seek not statutes
 - John 3.19 Men loved darkness rather than light
 - John 9.30 Ye know not, yet he opened mine eyes
 - 1 Co. 2.14 Natural man receiveth not things of God
 - 2) The facts
 - Hos. 4.1 There is no knowlege of God in the land
 - Hos. 5.4 They have not known the LORD
 - John 3.20 Every one that doeth evil hateth light
 - John 1.10 The world knew him not
 - John 14.17 World seeth him not, nor knoweth him
 - John 17.25 O Father, world hath not known thee
 - 1 Jn. 3.1 The world knew him not
 - 1 Co. 1.21 The world by wisdom knew not God
 - Psa. 14.2,3 Any did seek God? All gone aside
 - Psa. 53.3 Any seek God? Every one is gone back
 - Rom 3.11 There is none that seeketh after God
 - 3) The testimony of the elect
 - Isa. 65.1 I am found of them that sought me not
 - Rom. 10.20 I was found of them that sought me not
 - Gal. 4.8,9 When ye knew not God
 - Eph. 4.17,18 Henceforth walk not in the vanity of your mind
 - Tit. 3.3 We ourselves also were sometimes foolish
 - 1 Pe. 1.14 Not according to former lusts in ignorance

Election 4

D. For unbelief

1) The nature of men

- Hab. 1.5 Ye will not believe, though it be told you
- Acts 13.41 Ye shall in no wise believe
- Luke 22.67 If I tell you, ye will not believe
- John 3.12 How shall ye believe if I tell you heavenly?
- John 4.48 Except ye see, ye will not believe
- John 5.44 How can ye believe, who receive honour?

2) The facts

- Isa. 66.4 When I called, none did answer
- John 1.11 His own received him not
- John 3.32 No man receiveth his testimony
- John 14.17 The world cannot receive, seeth him not
- Rom. 11.32 God hath concluded them all in unbelief

3) The elect were once unbelievers like the rest

- Gal. 3.23 Before that faith came
- Rom. 11.30 Ye in times past have not believed God
- 1 Ti. 1.13 Who was before ignorant in unbelief

4) The elect are often still unbelieving

- Num. 14.11 How long will it be ere they believe?
- Deu. 32.20 Children in whom there is no faith
- Mark 4.40 How is it that ye have no faith?
- Mark 16.14 He upbraided them with their unbelief
- John 11.15 To the intent ye may believe
- John 16.31 Do ye now believe?
- John 20.25 Except I shall see, I will not believe

3. The limit of God. *****

The patience we see in God today should not be taken as mankind's natural immunity to God's wrath because of an abiding love on his part. His love for the world is only for a set time.

A. God has established a day in which his patience will be no more.

- Gen. 6.3-7 His days shall be an hundred and twenty years
- Gen. 15.16 The iniquity of the Amorites is not yet full
- Gen. 18.20-21 I will go down now and see, and I will know
- Jer. 15.6 I am weary with repenting
- Mal. 2.17 Ye have wearied me with your words
- Acts 17.31 Appointed a day in which he will judge the world
- Heb. 10.37 Yet a little while, he will come, and will not tarry
- Rev. 14.18-19 Her grapes are fully ripe

B. God will not always love the world.

- Deu. 28.63 The LORD will rejoice to destroy you
- 2 Ch. 36.16 Wrath of the Lord arose till there was no remedy
- Psa. 2.4 The LORD shall have them in derision
- Pro. 1.26 I also will laugh at your calamity
- Hos. 9.15 I will love them no more

Election 5

4. The abundance of God toward the elect. *****

The elect were also equally sinners, unrepentant, willingly ignorant, and unbelieving. God, for purposes not fully revealed to us, chose to persuade some of these naturally unbelieving sinners, through an abundance of grace. This election was not conditional upon anything he foresaw in the elect, for there is no natural difference between the elect and the reprobate. Some men simply receive more grace than others. (We are saved by faith, but our election was before faith.)

- 1 Ti. 1.14 The grace of our Lord was exceeding abundant
- Rom. 5.17 They which receive abundance of grace
- Rom. 5.20 Where sin abounded, did grace more abound
- A. His choice is not according to what is in us, but in spite of it.
 - John 15.16 Ye have not chosen me
 - John 15.19 But I have chosen you out of the world
 - Acts 9.15 He is a chosen vessel unto me
 - Acts 22.14 God chosen thee that thou shouldest know his will
 - Rom. 9.21-23 Vessels of mercy, afore prepared unto glory
 - Rom. 11.5 There is a remnant according to election
 - Rom. 11.28 Touching Gospel, enemies, election, beloved
 - Eph. 1.5 Predestinated according to the pleasure of his will
 - Eph. 1.9 Made known to us according to his good pleasure
 - Eph. 1.11 According to his purpose, counsel of his own will
 - Eph. 3.9-11 From beginning hid, according to eternal purpose
 - 1 Pe. 2.9,10 They appointed to stumble, but ye are chosen
- B. His election was before our choices, before birth, before the world began.
 - Neh. 9.7 Who didst choose Abram, brought him out of Ur
 - Heb. 11.8 By faith Abraham, when he was called, obeyed
 - Rom. 9.11 Not yet born that according to election might stand
 - 2 Th. 2.13 God hath from the beginning chosen you
 - 2 Ti. 2.10 The elect's sakes, that they may obtain salvation
 - Eph. 1.4 Chosen us in him before foundation of the world
 - 1 Pe. 1.2 Elect according to the foreknowledge of God
- C. Even our repentance, our understanding, and our faith are gifts of God.
 - These things are the means of salvation, not the cause of election.
 - Had God chosen according to our faith we would not have been chosen, for we were as unbelieving as others.
 - 1) Everything is a gift of God
 - 1 Co. 4.7 What hast thou that thou didst not receive?
 - John 3.27 A man can receive nothing except it be given
 - John 19.11 Couldest have no power except it were given

Election 6

- 2) Repentance is a gift of God
Deu. 30.6 The LORD circumcize thine heart to love him
1 Ch. 29.19 Give unto my son a perfect heart
Psa. 80.3,7,19 Turn us again, O God, and we shall be saved
Psa. 85.4 Turn us, O God of our salvation
Jer. 31.18,19 Turn thou me, and I shall be turned
Lam. 5.21 Turn us unto thee, and we shall be turned
John 6.44 No man can come except Father draw him
John 6.65 No man can come except it were given
Acts 3.26 God blessed you turning you from iniquities
Acts 5.31 A Saviour to give repentance to Israel
Acts 11.18 Hath God unto Gentiles granted repentance
Rom. 2.4 God leadeth thee to repentance
2 Ti. 2.25 God give them repentance to acknowledging
- 3) Understanding, knowlege, enlightenment is a gift of God
Deu. 29.4 The LORD hath not given heart to perceive
Mat. 11.25 Thou hast hid from wise, revealed to babes
Mat. 11.27 Neither knoweth any, save to whom he reveal
Luke 1.77 To give knowlege of salvation unto his people
Luke 8.10 Unto you it is given to know
Luke 10.22 No man knoweth but he to whom he reveal
Luke 24.45 Opened he their understanding of the script.
1 Co. 2.12 We received spirit of God that we might know
Eph. 1.17,18 God give spirit of wisdom, being enlightened
The spirit in these last two references is not the Holy Spirit. It is speaking of an attitude given by God.
2 Co. 4.6 God shined in hearts to give knowlege of God
2 Ti. 2.7 The Lord give thee understanding in all things
Acts 16.14 Whose heart Lord opened, that she attended
- 4) Our faith is a gift of God
Isa. 43.10 I have chosen that ye may know and believe
Acts 13.48 As many as were ordained to life believed
Acts 15.7 God made choice that Gentiles should believe
Rom. 12.3 God has dealt to every man measure of faith
1 Co. 12.9 To another faith by the same Spirit
Gal. 5.22 The fruit of the Spirit is faith
Eph. 2.8,9 Saved through faith, that is the gift of God
Eph. 3.16,17 He would grant that Christ may dwell by faith
Php. 1.29 Unto you it is given to believe on him
Heb. 12.2 Jesus, the author and finisher of our faith
1 Pe. 1.21 Who by him do believe in God
2 Pe. 1.1 Obtained faith through righteousness of God

Election 7

D. Faith has historical causes as well.

Faith is a gift of God, but seldom comes so directly from God as in the case of Thomas and Saul.

John 20.29	Because thou hast seen thou hast believed (sight)
1 Co. 1.21	Folly of preaching to save that believe (preaching)
1 Co. 15.11	So we preach, and so ye believed (preaching)
Rom. 10.14-17	Faith by hearing, by the word of God (preaching)
1 Co. 3.5	Ministers by whom ye believed (example)
1 Co. 7.14	Unbelieving sanctified by believing wife (example)
Heb. 13.7	Faith follow considering conversation (example)
2 Ti. 1.5	Faith in thee dwelt first in grandmother (heritage)

5. God's reasons *****

God has not fully revealed his purposes, and none of the following reasons can completely satisfy our curiosity, but these suffice to prove that God does have reasons for his choices, and they are right.

A. To choose some, instead of righteously condemning all.

Deu. 4.37	Because he loved thy fathers
Deu. 9.28	Lest land say, Because the LORD was not able
Deu. 7.7,8	The LORD would keep oath sworn to your fathers
Psa. 106.8	He saved them for name's sake, to make known
Eze. 36.22,32	Not for your sakes, but mine holy name's sake
Rom. 11.4	I have reserved to myself seven thousand
Eph. 1.6	To the praise of the glory of his grace
Tit. 2.14	Purify unto himself a peculiar people
Heb. 6.17	To shew the immutability of his counsel
1 Pe. 2.9	That ye should shew forth the praises of him

B. To damn most, instead of choosing all.

Mat. 10.28	(So living might) fear him able to destroy in hell
Isa. 66.24	Look upon carcasses of (sinners and remember)
2 Pe. 2.6	Making ensample to those that should live ungodly
Jer. 15.6	I am weary with repenting
Jer. 44.22	The LORD could no longer bear
Isa. 10.22	Consumption shall overflow with righteousness
Amos 4.2	The LORD hath sworn by his holiness
Rom. 3.4	That thou mightest be justified in thy sayings
Rom. 3.19	That every mouth might be stopped
Rom. 9.17	That I might shew my power in thee
2 Th. 1.6-8	To recompense tribulation to them that trouble you

6. The mystery of faith, between coincidence and election. ***

Even though history is determined by God, it also happens by chance. This is the mystery. Some examples of chance in the Bible.

Ecc. 9.11	Time and chance happeneth to them all
Exo. 13.17	God said, Lest peradventure the people repent
Jer. 36.3	It may be that (they) will hear, they may return
Eze. 12.3	It may be they will consider, though they be rebellious
Luke 20.13	Then said the lord, may be they will reverence my son
2 Ti. 2.25	If God peradventure will give them repentance

Election 8

7. Verses used to contradict unconditional election. *****

John 14.21,23 He that loveth me shall be loved of my Father

John 16.27 Father loveth you because ye loved me, and believed

The love of God that depends on our faith and love is a special love.

Our election however does not depend on our faith and love.

1 Jn. 4.19 We love him because he first loved us.

Rom. 5.2 We have access by faith into this grace

The access into a certain grace by faith is not speaking of the grace of election.

1 Co. 1.27,28 Hath chosen foolish things (chose faith not men?)

The fact that God chose the means of salvation does not deny that

he also chose men. Had God only chosen the faith some men would

"happen" to have no one would be chosen, for he concluded them all in unbelief (Rom. 11.32).

Jam. 2.5 Hath not God chosen poor of this world rich in faith?

God chose the poor, and now they are rich in faith, and heirs of the

kingdom. But he did not choose them because of their faith any more than because of their inheritance. God chose people, not traits.

1 Pe. 1.5 Elect according to the foreknowlege of God.

It does not say "elect according to our faith." God chose first. His

election is primary. Election in the Bible is never according to something in us.

2 Pe. 1.10 Make your calling and election sure

To make it sure we must already be elect. We do not elect ourselves. We make it sure to ourselves, in our own minds.

Marriage

A. God established marriage according to his purpose *****

1. For companionship

- Gen. 2.18 It is not good that the man should be alone
Gen. 2.22 Made he a woman, brought her unto the man
Gen. 3.12 The woman whom thou gavest to be with me
Gen. 24.67 He loved her, was comforted after mother's death
Pro. 31.11 Her husband doth safely trust in her
Sng. 5.2 My sister, my love
Sng. 8.6,7 Love is strong as death
Mal. 2.14 She is thy companion

2. For a suitable help

- Gen. 2.18 I will make him an help meet for him
1 Co. 11.7 The woman is the glory of the man
1 Co. 11.8,9 The woman was made for the man
Pro. 31.23 Her husband is known in the gates

3. For mutual pleasure

- Pro. 5.18,19 Rejoice with the wife of thy youth
Sng. 1.2 Thy love is better than wine
Sng. 1.12-16 Behold thou art fair, yea pleasant
Sng. 2.3-7 Great delight, his fruit sweet to my taste
Sng. 4.9-11 Fair is thy love, honey under thy tongue
Sng. 4.16 Let my beloved eat his pleasant fruits
Sng. 7.6-10 The roof of thy mouth like the best wine
Sng. 8.1-3 His right hand should embrace me

4. To bring up children in a godly home

- Gen. 1.27,28 Be fruitful and multiply
Gen. 9.7 Be ye fruitful and multiply
Psa. 127.3 Children are heritage of the LORD
Gen. 17.16,20 I will bless her and give thee a son
Gen. 22.17,18 I will bless thee and multiply thy seed
1 Ti. 5.14 I will that younger women marry, bear children
Mal. 2.15 That he might seek a godly seed
1 Co. 7.14 Your children now are holy
Gen. 18.19 He will command his children after him
Deu. 11.18,19 Ye shall teach them your children

5. To illustrate Christ and the church

- Isa. 54.5 For thy Maker is thy husband
Jer. 3.14 Saith the LORD, I am married unto you
Ose. 2.19,20 I will betroth thee unto me for ever
Eph. 5.25-32 Two one flesh, Christ and the church

B. What marriage is *****

1. A covenant between the man and the woman

- Eze. 16.8 I sware unto thee, entered a covenant with thee
Mal. 2.14 The wife of thy covenant
Gen. 24.57,58 Wilt thou go with this man?
1 Co. 7.39 She is at liberty to be married to whom she will

Marriage 2

2. A commitment between them to God
 - Gen. 2.24 Shall cleave unto his wife. God's command
 - Mat. 19.4-6 What God hath joined together
 - Mark 10.6-9 What God hath joined together
 - Mal. 2.14 LORD hath been witness between thee and wife
3. An oath in front of witnesses (the wedding)
 - Ruth 4.9,10 Ye are witnesses that I purchased to be my wife
 - John 2.1 There was a marriage in Cana
 - Mat. 22.3 Call them that were bidden to the wedding
 - Mat. 22.10 The wedding was furnished with guests
 - Mat. 25.10 Went in with him to the marriage
 - John 4.18 He whom thou now hast is not thy husband
4. Consummated by the sexual relation
 - Gen. 2.24 They shall be one flesh
 - Mat. 19.5 They twain shall be one flesh
 - 1 Co. 6.16 He which is joined to an harlot is one body
 - Gen. 24.67 Brought her into tent, and she became his wife
 - Deu. 22.28,29 If a man lie with her, she shall be his wife
 - Mat. 1.18-20 Espoused before together, take unto thee thy wife

C. God's will for marriage *****

1. Should be between believers only
 - Gen. 24.3 Thou shalt not take a wife of the Canaanites
 - Exo. 34.15,16 Lest thou take of their daughters unto thy sons
 - Lev. 19.19 Thou shalt not let cattle gender with a diverse kind
 - Deu. 7.3 Neither shalt thou make marriages with them
 - Ezra 10.10 Ye have transgressed, taken strange wives
 - Mal. 2.11 Hath married the daughter of a strange god
 - 1 Co. 7.39 Married to whom she will, only in the Lord
 - 2 Co. 6.14 Be not yoked with unbelievers
6. Should be according to the laws of the land
 - Pro. 24.21 Fear thou the LORD and the king
 - Rom. 13.1-7 Let every soul be subject unto the higher powers
 - Tit. 3.1 Put them in mind to be subject to magistrates
 - 1 Pe. 2.13 Submit yourselves to every ordinance of man

D. Duties in marriage *****

1. Mutual duties
 - a. The sexual relation. Each must satisfy the other
 - Deu. 20.7 Betrothed a wife, hath not taken her?
 - Deu. 24.5 Hath taken a new wife, shall cheer up his wife
 - Pro. 5.15-20 Let her breasts satisfy thee at all times
 - Ecc. 9.9 Live joyfully with the wife whom thou lovest
 - Sng. 5.2-6 Open to me, my love
 - 1 Co. 7.4,5 Defraud ye not one the other
 - Heb. 13.4 Marriage is honorable, the bed undefiled
 - b. Leave father and mother. Begin a new home
 - Gen. 2.24 Shall a man leave his father and his mother
 - Gen. 31.14 Is there any portion for us in our father's house?
 - Psa. 45.10 Forget thine own people, and thy father's house

Marriage 3

- c. Serve the Lord together
 - 1 Co. 9.5 Lead about a sister, a wife
 - Acts 18.26 Aquila and Priscilla expounded unto him
 - 1 Co. 7.5 By consent to give yourselves to prayer
 - 1 Pe. 3.7 Heirs together, that prayers be not hindered
- 2. Duties of the husband
 - a. To love his wife
 - Eph. 5.25 Husbands love your wives as Christ
 - Col. 3.19 Husbands, love your wives
 - b. Honour her, please her, consider her
 - Deu. 24.5 Shall cheer up his wife
 - 1 Pe. 3.7 Giving honour unto the wife
 - 1 Co. 7.33 Married careth how he may please his wife
 - Gen. 31.4,5 Jacob called Rachel and Leah (consulted them)
 - Col. 3.19 Be not bitter against them
 - c. Rule well his family
 - 1 Ti. 3.4 That ruleth well his own house
 - 1 Ti. 3.12 Ruling their children and houses well
 - Tit. 1.6 Having faithful children, not unruly
 - d. Teach his own family
 - Deu. 6.6,7 Thou shalt teach them unto thy children
 - Psa. 34.11 Children, I will teach you the fear of the LORD
 - Pro. 22.6 Train up a child in the way he should go
 - 1 Co. 14.34,35 If will learn, let them ask husbands at home
 - e. Provide for his family
 - 1 Ti. 5.8 If any careth not for his own house, denied faith
 - Eph. 5.29 Nourisheth and and cherisheth it
- 3. Duties of the wife
 - a. Submit to her own husband
 - Gen. 3.16 Thy husband shall rule over thee
 - Est. 1.16-20 All wives shall give to their husbands honour
 - 1 Co. 11.3 The husband is the head of the wife
 - Eph. 5.22-24 Wives, submit yourseves unto your husbands
 - Eph. 5.33 The wife see that she reverence her husband
 - Col. 3.18 Wives submit unto your husbands, as it is fit
 - Tit. 2.5 Obedient to their own husbands
 - 1 Pe. 3.1-6 Wives be in subjection to your own husbands
 - b. Love her husband
 - Tit. 2.4 To love their husbands
 - c. Care for her husband
 - Pro. 31.12 She will do him good and not evil all his life
 - 1 Sa. 25.14-35 Abigail intercedes for her foolish husband
 - 1 Co. 7.34 Married careth how she may please husband
 - d. Care for and teach her children
 - Pro. 29.15 Child left to himself bringeth his mother shame
 - Pro. 31.21 All her household are clothed with scarlet
 - 1 Ti. 5.14 Marry, bear children
 - 2 Ti. 1.5 Thy faith dwelt first in thy mother
 - 2 Ti. 3.15 From a child known the holy scriptures
 - Tit. 2.4 To love their children

Marriage 4

- e. Guide the house
 - Pro. 14.1 Every wise woman buildeth her house
 - Pro. 31.27 She looketh well to the ways of her household
 - 1 Ti. 5.14 Women marry, guide the house
 - Tit. 2.5 Keepers at home
- 4. Duties to unbelieving spouse
 - Acts 5.29 We ought to obey God rather than men
 - 1 Co. 7.13-16 If pleased to dwell w/ her as a Christian, not leave
 - Eph. 5.22 Wives, submit as unto the Lord
 - Col. 3.18 Submit, as it is fit in the Lord
 - Col. 3.23 What ye do, do it heartily, as to the Lord
 - 1 Pe. 3.1,2 May be won by the conversation of the wives
- 5. Practical helps
 - a. Do not speak of your marital problems with your own parents or relatives. They will not forget nor likely forgive your spouse.
 - b. Do not try to change your spouse. Change yourself.
 - c. Rebuke (nag) your spouse rarely. Thank your spouse often.
 - d. Pray for your spouse.
 - e. Talk over your differences in private. Not in front of your children or visitors.
 - f. Reason with your spouse. Ask and offer advice and suggestions. In the end, let the husband decide, and go on as if both decided.
 - g. Be quick to forgive, to believe, to stand with your spouse.

E. The place of the woman in the church *****

- Gal. 3.28 There is neither male nor female in Christ Jesus
- 1. Submissive, Silent
 - Num. 12.1-14 Both withstood, Miriam more severely punished
 - Isa. 3.12 Children are oppressors, women rule over them
 - 1 Co. 14.34 Keep silence in the churches, under obedience
 - 1 Co. 14.35 Learn of their husbands, shame to speak in church
 - 1 Ti. 2.11 Learn in silence with all subjection
 - 1 Ti. 2.12 Not teach, nor usurp authority over man (silence)
- 2. Spiritual ministries of women in the Bible
 - This silence is of the heart, not a total silence.
 - a. Prophetesses
 - 1 Co. 11.5 Woman that prophesieth uncovered dishonours
 - Luke 2.36 Anna, a prophetess
 - Exo. 15.20 Miriam the prophetess
 - Jdg. 4.4 Deborah, a prophetess
 - 2 Ki. 22.14 Huldah the prophetess
 - Isa. 8.3 I went unto the prophetess (his wife)
 - Acts 2.16-21 Your daughters shall prophesy
 - Acts 21.9 Four daughters which did prophesy
 - b. In the gospel
 - John 4.39 Believed on him for the saying of the woman
 - Php. 4.3 Those women laboured with me in the gospel
 - Acts 18.26 Priscilla took him and expounded the way
 - Rom. 16.12 Tryphena and Tryphosa labour in the Lord

Marriage 5

- c. Guiding women, teaching their children and young women
 - Exo. 15.20,21 All the women went out after her with dances
 - Pro. 1.8 Forsake not the law of thy mother
 - Tit. 2.2-5 Teach the young women
- d. Prayers
 - Luke 2.36,37 Served God with fastings and prayers
 - 1 Ti. 5.5 Continueth in supplications and prayers
- e. Service to the saints
 - 1 Ki. 17.8-11 I commanded a woman there to sustain thee
 - Mat. 8.14,15 She arose and ministered unto them
 - Acts 16.14,15 Come into my house and abide there
 - Rom. 16.1,2 Phebe a servant of the church
 - Rom. 16.6 Mary bestowed much labour on us
 - 1 Ti. 5.10 If she have washed the saints' feet
 - Luke 10.39-42 Martha was cumbered about much serving

F. How a woman should dress (men also) *****

- 1 Ti. 2.9,10 Adorn selves modest, shame, sobriety, not costly
- 1 Pe. 3.1-5 Adorning not outward, but of the heart
- Gen. 24.22 A golden earring, and two bracelets
- Exo. 32.2 Golden earrings in the ears of your wives
- Isa. 52.1 Put on thy beautiful garments, O Jerusalem
- Jer. 2.32 Can a maid forget her ornaments?
- Eze. 16.11-13 I decked thee with ornaments, bracelets, chain, earrings
- Isa. 3.16-24 The Lord will take away the chains, bracelets, earrings
- Deu. 22.5 Not wear that which pertaineth to a man

G. Divorce *****

- Deu. 24.1-4 Found some uncleanness in her, then let him divorce
- Isa. 50.1 For transgressions is your mother put away
- Jer. 3.8 Committed adultery, I had put her away
- Mal. 2.14-16 The LORD hateth putting away
- Mat. 5.32 Saving for fornication, causeth to commit adultery
- Mat. 19.3 Is it lawful for every cause?
- Mat. 19.4,8 From the beginning it was not so
- Mat. 19.6 God joined, let not man put asunder
- Mark 10.12 If a woman put away her husband, adultery
- Luke 16.18 Whosoever marrieth her that is put away, adultery
- Rom. 7.2,3 Bound by the law as long as her husband liveth
- 1 Co. 7.11 If she depart, remain unmarried, to be reconciled

Marriage 6

H. Polygamy *****

- Acts 17.30 Times of ignorance God winked at
- Deu. 17.17 Neither shall he multiply wives to himself
- Mat. 19.4 Made them at beginning male and female one each
- Mal. 2.15 Wherefore one? that seek a godly seed
- Mat. 19.9 Marry another committeth adultery
- Mark 10.11 Marry another committeth adultery
- Luke 16.18 Marrieth another committeth adultery
- 1 Ti. 3.2 Blameless, the husband of one wife
- 1 Ti. 3.8,12 Let deacons be the husbands of one wife
- Tit. 1.6 Blameless, the husband of one wife

I. Abortion *****

- Isa. 59.7 They make haste to shed innocent blood
- 2 Ti. 3.3 Without natural affection
- Pro. 24.11,12 If thou forbear to deliver them, shall he not know?
- Isa. 49.15 Can a woman not have compassion on son of her womb?
- Job 10.8-11 Thine hands have fashioned me round about
- Job 33.4 The Spirit of God hath made me
- Psa. 139.13-16 Thou hast covered me in my mother's womb
- Isa. 44.2 The LORD formed thee from the womb
- Isa. 49.1 The LORD hath called me from the womb
- Jer. 1.5 Before I formed thee in the belly I knew thee
- Exo. 21.22,23 Hurt a woman with child so that her fruit depart

J. How to raise your children *****

1. The nature of children

a. Sinful

- Psa. 51.5 I was shapen in iniquity
- Psa. 58.3 Are estranged from the womb
- Rom. 5.12 By one man sin entered into the world
- Eph. 2.3 By nature the children of wrath

b. Unstable

- Gen. 49.4 Unstable as water
- Eph. 4.14 Children, tossed to and fro

c. Foolish

- Pro. 7.7 A young man void of understanding
- Pro. 22.15 Foolishness is bound in the heart of a child

2. The rights of children (they don't have any)

- Lam. 3.27 It is good for that he bear the yoke in his youth
- Gal. 4.1,2 As long as is a child, differeth nothing from servant
- 1 Ti. 5.1 Rebuke not an elder, children must intreat fathers

Marriage 7

3. Children need correction
 - Heb. 12.7-11 What son is he whom the father chasteneth not?
 - Deu. 21.18-21 When chastened, if will not hearken, stone him
 - Pro. 3.12 Whom the LORD loveth he correcteth
 - Pro. 10.13 A rod is for the back of him void of understanding
 - Pro. 13.24 He that spareth his rod hateth his son
 - Pro. 19.18 Chasten while there is hope, not spare for crying
 - Pro. 22.15 The rod of correction shall drive it far from him
 - Pro. 23.13,14 Thou shalt beat him, and deliver his soul from hell
 - Pro. 26.3 A rod for the fool's back
4. Chastening produces reverence
 - Pro. 29.15 The rod and reproof give wisdom
 - Pro. 29.17 Correct thy son, he shall give delight unto thy soul
 - Heb. 12.6-11 Which corrected us, and we gave them reverence
5. Do not provoke them. Do not spank for vengeance, or embarrassment, but to correct, to instruct in righteousness.
 - 1 Sa. 20.30-33 A poor, angry father
 - Eph. 6.4 Provoke not your children to wrath
 - Col. 3.21 Provoke not your children to anger
6. Practical helps
 - a. Make clear rules and clear punishments
 - b. Make reasonable rules, and have reasonable expectations
 - c. Make few rules at a time, do not try to teach him too much at once
 - d. Do not punish for an accident, let your child learn how to cope with failure.
 - e. Punish promptly and diligently. Do not be lazy.
 - f. Be consistent, in season and out of season
 - g. Be determined, do not give up until your child submits
 - h. Be decisive, do not allow your child to manipulate you
 - i. Be moderate in your punishments, not light, not excessive
 - j. Explain your child's error, if you can tell he does not understand, refer to "c."
 - k. Let your child know without reservation your love, but also that your love will not spare from punishment.
 - l. Do not despise your child, do not be ashamed of him, do not shame him in front of others.
 - m. Be meek. When you make a mistake, confess it to your child.
 - n. Be a good example. Do not lie, do not ask your child to lie for you. Keep your promises. Make your word good.
 - o. Encourage independence in your child. Do not do everything for him. Let him learn to take risks without too much fear.
 - p. Give your child responsibility. His own chores, his own money, his own praise.
 - q. Accept responsibility for your child. If he behaves badly, be ashamed, and correct him diligently.
 - r. Never treat your children like royalty, no one else will. Let them learn to be servants first. It is good for them to bear the yoke in their youth. (Lam. 3.27)

Preaching

A. Preaching is to Proclaim Publicly with Authority *****

1. Proclaim. to speak out with a loud voice...this is not rude or ungodly, for God has a loud voice and his prophets preached their prophecies in a loud voice.

Isa. 8.19	Familiar spirits peep and mutter
Deu. 5.22	The LORD spake with a great voice
Mic. 6.9	The LORD's voice crieth
Pro. 1.20	Wisdom crieth without, uttereth voice in the streets
1 Ki. 13.2	He cried against the altar in the word of the LORD
Isa. 13.2	Exalt the voice unto them
Isa. 40.3,6,9	The voice said, Cry...lift up thy voice
Isa. 58.1	Cry aloud, lift up thy voice like a trumpet
Jer. 4.15,16	A voice declareth...give out their voice
Jer. 31.6	The watchmen shall cry
Amos 3.4-8	The lion roars, God speaks and men prophesy
Jon. 1.2, 3.2	Cry against it...preach unto it
John 7.37	Jesus stood and cried
John 12.44	Jesus cried
Acts 2.14	Peter lifted up his voice
Acts 23.6	Paul cried out in the council
Rom. 9.27	Esaias also crieth concerning Israel
Rev. 5.2	An angel proclaiming with a loud voice

The following verses are used as objections to defining preaching as speaking with a loud voice.

- | | |
|---------------|--|
| Isa. 42.2 | He shall not cry, nor cause his voice to be heard |
| Mat. 12.16-21 | He charged not to make him known to fulfill Esaias |
| Acts 5.42 | In every house ceased not to preach Jesus Christ |
| Acts 8.35 | Unto him alone? It does not say he was alone. |
2. Publicly. Preaching is a public exercise, and our ministry is primarily a public ministry, not a closed-in meeting as it usually is today.

Jer. 11.6	Proclaim all these words in the cities and in streets
Jer. 17.19	Stand in the gate, in all the gates of Jerusalem
Mat. 10.27	Preach ye upon the housetops
Acts 10.42	Commanded to preach unto the people
Acts 13.44	Came almost the whole city to hear
Acts 16.13	Went out of the city by a river side
Acts 17.22	In the midst of Mars' hill
Acts 18.28	Convinced the Jews and that publicly
Col. 1.23	Preached to every creature

Preaching 2

3. With Authority. Boldness, assurance, warning. We are accused of being dogmatic arrogant, proud, aggressive, accusative, divisive, and lacking in love. But here we can see that preaching is speaking boldly what we know, not for pride, but because we believe what we preach.

a) Authority delegated by God to men

Num. 12.8 Wherefore not afraid to speak against my serv.?
Acts 23.4,5 Thou shalt not speak evil of ruler of thy people
1 Sa. 24.5-8,11 The LORD forbid seeing is anointed of LORD
1 Sa. 26.9-11 Against the LORD's anointed be guiltless?
2 Sa. 1.14 Wast not afraid to destroy LORD's anointed?
Mat. 7.29 He taught them as one having authority
Mat. 28.18,19 All power is given unto me, go ye therefore
Luke 9.1,2 Gave them authority and sent them to preach
Mat. 10.40 He that receiveth you receiveth me
Luke 10.16 He that despiseth you despiseth me
John 13.20 That receiveth whomsoever I send receiveth me
2 Co. 5.20 We are ambassadors for Christ
Tit. 2.15 Speak, exhort, rebuke with all authority

b) Authority for being the very words of God

Exo. 4.22 Thou shalt say, Thus saith the LORD
1 Sa. 2.27 Man of God said, Thus saith the LORD
1 Ki. 22.14 What the LORD saith unto me, that will I speak
Jon. 3.2 Preach the preaching that I bid thee
Acts 4.19,20 We cannot but speak things we have heard
Gal. 1.11 The gospel preached of me is not after man
1 Th. 2.13 Not the word of men, but the word of God
1 Pe. 1.25 The word of the Lord is preached unto you
2 Co. 2.17 As of God speak we in Christ
2 Co. 4.13 I believed, and therefore have I spoken

c) Authority by understanding, by being right and upright

Pro. 28.1 The righteous are bold as a lion
John 7.25,26 Lo he speaketh boldly and they say nothing
John 19.35 He knoweth that he saith true
Acts 4.13 The boldness of unlearned and ignorant men
Acts 4.29,31 Grant that with all boldness they may speak
Acts 9.20,27,29 He had preached boldly at Damascus
Acts 14.3 Speaking boldly in the Lord
Acts 18.26 He began to speak boldly in the synagogue
Eph. 6.19,20 That I may speak boldly as I ought to speak
Php. 1.14 To speak the word without fear
Php. 1.20 Not ashamed, with all boldness, as always
Php. 1.28 In nothing terrified by your adversaries
1 Th. 2.2 We were bold in our God to speak the gospel

Preaching 3

B. Preaching is God's method of evangelism *****

God chose a specific method to spread the truth, and if we do not preach it, we do not obey him.

1. He chose preaching as his method
 - 1 Co. 1.21 Pleased God by foolishness of preaching to save
 - Rom. 10.13-17 How shall they hear without a preacher?
 - Tit. 1.3 Hath manifested his word through preaching
 - Heb. 1.1 God spake by the prophets
 - Rev. 19.10 The testimony of Jesus is the spirit of prophecy
2. God commanded men to preach
 - Mark 16.15 Go and preach the gospel to every creature
 - Luke 9.60 Go thou and preach the kingdom of God
 - Luke 24.47 Repentance and remission should be preached
 - Acts 10.42 He commanded us to preach unto the people
 - 2 Ti. 4.2 Preach the word
 - Amos 3.8 The LORD hath spoken, who can but prophesy?
3. God chooses and calls certain men as preachers
 - 2 Ch. 36.15,16 The LORD sent by his messengers, his prophets
 - Isa. 6.8-11 Whom shall I send? Go and tell this people
 - Isa. 61.1 The LORD hath anointed me to preach
 - Isa. 62.6,7 Have set watchmen which shall never keep silence
 - Jer. 1.5-10 I ordained thee a prophet unto the nations
 - Eze. 33.7 I have set thee a watchman
 - Hag. 1.13 The LORD's messenger in the LORD's message
 - Amos 2.11 I raised up of your sons for prophets
 - Amos 7.14,15 I was no prophet, LORD took me, Go, prophesy
 - Acts 9.15 He is a chosen vessel to bear my name
 - Acts 13.2 Separate me Barnabas and Saul for the work
 - 1 Th. 2.4 We were put in trust with the gospel
 - 1 Ti. 2.7 I am ordained a preacher
 - 2 Ti. 1.11 I am appointed a preacher
4. This calling, how it is done, how it is known
Not all are called to preach, but all are responsible to see it is done.
 - a) God calls sometimes by speaking directly
 - 1 Sa. 3.3-10 The LORD came, and stood, and called
 - Num. 12.8 With him will I speak mouth to mouth
 - b) Sometimes through visions or dreams
 - Isa. 6.1,8 I saw the Lord, I heard the voice
 - Acts 9.3-6 Shined a light from heaven, heard a voice
 - Acts 16.9,10 Assuredly gathering had called us to preach
 - c) Sometimes through recognizing the need
 - 1 Co. 15.34 Some have not knowledge of God, your shame
 - d) Sometimes through recognizing your gift
 - Acts 6.8-10 Stephen, full of faith, power, wisdom and spirit
 - Acts 16.1-3 Timotheus, well reported, him would Paul have
 - Acts 18.24-26 Apollos, eloquent, instructed, fervent, diligent
 - e) Sometimes through the understanding and the faith a man has
 - Amos 3.8 The LORD hath spoken, who can but prophesy?
 - Acts 18.24-26 Apollos, mighty in the scriptures
 - 2 Co. 4.13 I believed, therefore have I spoken

Preaching 4

- f) Most often through an inward necessity
 - Psa. 39.1-3 My heart was hot within me, then spake I
 - Jer. 4.19 My bowels, my bowels! I cannot hold my peace
 - Jer. 20.9 His word was as a burning fire in my bones
 - Luke 24.32-34 Our heart burned within us...returned, and told
 - Acts 17.16 His spirit was stirred in him, therefore disputed
 - Acts 18.5 Paul was pressed in the spirit, and testified
 - Acts 20.22-24 I go bound in the spirit...to testify the gospel
 - Rom. 9.1-3 I have great heaviness and continual sorrow
 - 1 Co. 9.16 Necessity is laid upon me, woe is me if not

C. The Purpose of preaching *****

- 1. To teach all the world the truth
 - Mat. 28.19,20 Teach all nations, all things I have commanded
 - Acts 5.28 Ye have filled Jerusalem with your doctrine
 - Tit. 1.3 Manifested his word through preaching
 - Pro. 1.23 I will make known my words unto you
 - Ecc. 12.9 Because the preacher was wise, taught the people
 - Psa. 105.1 Make known his deeds among the people
 - Acts 4.10 Be it known unto you all
 - Rom. 16.25,26 Made known to all nations
 - Eph. 6.19 To make known the mystery of the gospel
 - Col. 1.28 We preach, teaching every man in all wisdom
- 2. To give an opportunity to all men to be saved
 - God knows that these men will despise the gospel, but he desires to give the opportunity anyway.
 - Mark 1.38 That I may preach there also, therefore came forth
 - Luke 4.43 I must preach to other cities, for therefore am sent
 - John 5.33,34 I say these things that ye might be saved
 - Rom. 10.13-16 How shall they hear without a preacher?
 - 1 Co. 9.22 That I might by all means save some
 - 2 Co. 10.16 To preach in the regions beyond you
 - 2 Ti. 4.17 That all the Gentiles might hear
 - Notice that God wants to give opportunity even to the rebellious
 - Luke 20.13 It may be they will reverence him when they see him
 - Jer. 36.3 It may be that they will hear, they may return
 - Eze. 12.3 It may be they will consider, though be rebellious
 - 2 Ti. 2.25 If God peradventure will give them repentance
- 3. To produce faith in the hearers. Preaching has characteristics that make it effective. One of these is that preaching demonstrates the faith of the preacher, both by the foolishness in it, the boldness, and the endurance of persecution. The preacher's faith produces faith in the hearer.
 - a) Faith comes by hearing the message preached
 - John 13.19 I tell you that when it is come ye may believe
 - John 19.35 He saith true that ye might believe
 - Acts 4.4 Many of them which heard the word, believed
 - Acts 8.12 They believed Philip preaching
 - Acts 10.44 The Holy Ghost fell on all which heard the word

Preaching 5

- a) Faith comes by hearing the message preached (continued)
 - Acts 15.7 Hear the word of the gospel and believe
 - Rom. 10.17 Faith cometh by hearing, and hearing by word
 - 1 Co. 3.5 Ministers by whom ye believed
 - 1 Co. 15.11 So we preach and so ye believed
 - 2 Th. 1.10 Our testimony among you was believed
 - 1 Co. 1.21 By preaching to save them that believe
- b) Preachers actually persuade unbelievers
 - Acts 13.43 Speaking to them, persuaded them
 - Acts 18.4 He reasoned and persuaded
 - Acts 18.13 This fellow persuadeth men to worship God
 - Acts 18.28 He mightily convinced the Jews
 - Acts 26.28 Almost thou persuadest me
 - 1 Co. 14.24,25 If prophesy, he that believeth not is convinced
 - 2 Co. 5.11 Knowing the terror, we persuade men
 - Tit. 1.9 Able by sound doctrine to exhort and convince
- 4. To condemn the unbelieving. We know that we are not worthy to condemn anyone but God uses our preaching as a supreme condemnation. And who is sufficient for these things?
 - a) Our faith condemns the world
 - Mat. 12.41,42 Niniveh shall rise in judgment because repented
 - Luke 11.31,32 Queen shall rise in judgment, she came to hear
 - Heb. 11.7 By his faith Noah condemned the world
 - b) Christ came as a stumblingstone also
 - John 3.18,19 This is condemnation, light is come into world
 - John 9.39-41 I am come that they which see might be blind
 - John 15.22 If I had not come...they have no cloke for sin
 - Rom. 9.32,33 They stumbled at that stumblingstone
 - 2 Pe. 2.21 It had been better for them not to have known
 - c) Job well done when we are rejected
 - Mat. 10.14,15 Not receive you, shake off dust of your feet
 - Mark 6.11 For a testimony against them
 - Luke 9.5 For a testimony against them
 - Luke 10.11 We do wipe off against you, be ye sure of this
 - Acts 13.46,51 Necessary first been spoken...shook their feet
 - Acts 14.22 We must through tribulation enter the kingdom
 - Gal. 5.11 The offense of the cross is necessary
 - d) That God may be justified when he judges
 - Rom. 1.19,20 Shewed unto them, so they are without excuse
 - Rom. 3.1-4 That thou mayest be justified in thy sayings
 - Eze. 2.5 Yet shall know hath been prophet among them
 - 2 Co. 2.14-16 Savour of death to death...who is sufficient?

Preaching 6

D. Results we should expect. *****

By these things we may judge our preaching. If we do not receive generally these same results then we are probably not preaching correctly.

1. Opposition, Disputes. We have been told that true servants of the Lord never argue, or strive, and they quote 2 Ti. 2.24. We do not intend to strive, but strife is often inevitable.
 - Acts 4.2 Being grieved that they taught the resurrection
 - Acts 4.18 Commanded them not to teach in name of Jesus
 - Acts 5.17 They were filled with indignation
 - Acts 5.28 Ye intend to bring this man's blood upon us
 - Acts 6.9 There arose certain disputing with Stephen
 - Acts 9.22,29 Saul confounded the Jews, disputed with Grecians
 - Acts 14.4 The city was divided
 - Acts 16.19 The hope of their gains was gone
 - Acts 17.17,18 Disputed he in the synagogue
 - Acts 18.4 He reasoned in the synagogue every sabbath
2. Uproars, stirring of the people. We have been told that our causing uproars proves we are doing something wrong.
 - Acts 14.2-4 The unbelieving Jews stirred up the Gentiles
 - Acts 17.5 Set all the city on an uproar
 - Acts 17.13 Came thither also, and stirred up the people
 - Acts 19.23 There arose no small stir about that way
 - Acts 19.29 The whole city was filled with confusion
 - Acts 21.27 Stirred up all the people
3. Persecution, false witness This should not surprise us, we must be careful not to give opportunities to false accusers.
 - Acts 4.3 Put them in hold unto the next day
 - Acts 5.18 Put them in the common prison
 - Acts 6.13 Set up false witnesses
 - Acts 7.54-59 They stoned Stephen
 - Acts 8.1-3 There was a great persecution against the church
 - Acts 9.1 Breathing out threatenings and slaughter
 - Acts 12.2 Killed James with the sword
 - Acts 13.50 Honorable women raised persecution against Paul
 - Acts 14.19 Having stoned Paul
 - Acts 16.23 They laid many stripes upon them
 - 2 Ti. 1.8 Be thou partaker of the afflictions of the gospel
 - 1 Th. 3.3,4 These afflictions, we are appointed thereto
4. Dishonor, ridicule
 - Mat. 13.57 A prophet is without honor in his own country
 - Acts 2.13 Others mocking
 - Acts 5.41 Worthy to suffer shame for his name
 - 1 Co. 4.9-13 We are made a spectacle unto the world
 - 2 Co. 6.8 By honour and dishonour

Preaching 7

5. False brethren, cults. It doesn't much matter which false doctrine they teach, but false brethren are a hindrance to the truth.
 - Acts 8.18,19 When Simon saw, he offered them money
 - Acts 13.8 Elymas the sorcerer withstood them
 - Acts 19.13-16 Certain vagabond Jews, exorcists
 - Acts 20.29,30 Grievous wolves, to draw away disciples
 - Gal. 1.7 Some trouble you to pervert the gospel
 - Gal. 2.4 False brethren unawares brought in
 - 1 Ti. 1.6,7 Some having swerved unto vain jangling
 - 1 Ti. 1.19,20 Some having put away concerning faith
6. Burdens, stress, fears, labours, weariness. Watch for laziness.
 - Acts 4.29 Behold their threatenings...grant unto thy servants
 - Acts 18.9 Be not afraid, but speak
 - 1 Co. 15.19 We are of all men most miserable
 - 2 Co. 1.8,9 We were pressed out of measure, above strength
 - 2 Co. 4.8,9 Troubled, perplexed, cast down
 - 2 Co. 7.5 Flesh had no rest, without fightings, within fears
 - 2 Co. 11.27,28 Weariness, painfulness, watchings, fastings
 - 1 Th. 2.9 Labour and travail, night and day
 - 1 Th. 3.7 We were comforted in our affliction and distress
7. Loss, great disappointments
 - Acts 13.13 John departing from them returned to Jerusalem
 - 2 Ti. 4.10 Demas hath forsaken me
 - 2 Ti. 4.16 All men forsook me
8. Envy, rivals, contention, and pride among us. This ought to be avoidable, but it is very common among preachers
 - Num. 11.27-29 Enviest thou for my sake?
 - Mark 9.38, Luke 9.49 We forbid him, because he followeth not us
 - Acts 15.37-39 The contention was so sharp between them
 - 2 Co. 10.12-14 Comparing themselves among selves are not wise
 - Gal. 2.11 I withstood him to the face
 - Php. 1.15,16 Some indeed preach Christ of envy and strife
9. Success, believers, churches established
 - Acts 2.37 They were pricked in their heart
 - Acts 2.47 Favour with all people, the Lord added to church
 - Acts 16.5 Churches established in the faith
 - Acts 19.20 Mightily grew the word of God, and prevailed
10. Followers, preachers, helpers
 - 1 Th. 1.6-8 Followers of us, from you sounded out the word
 - 1 Th. 2.14 Ye also have suffered like things
 - 2 Ti. 1.6 Gift in thee by the putting on of my hands
 - 2 Ti. 2.2 Commit thou to faithful men who shall teach others

Preaching 8

E. Proper Attitudes of Preachers *****

1. Meek, not seeking vainglory. Understanding that our meekness is concerning ourselves, not concerning the defense of truth.
 - 2 Co. 4.5 We preach not ourselves
 - 2 Co. 10.12 Dare not compare ourselves, commend ourselves
 - Gal. 6.14 God forbid that I should glory
 - Php. 2.3 Nothing done through vainglory, but in lowliness
 - 1 Th. 2.6-8 Nor of men sought we glory
 - 2 Ti. 2.24,25 Gentle unto all men, in meekness instructing
2. Sincere, not covetous. A sincere longing to save others.
 - John 5.34 I say, that ye might be saved
 - Acts 26.29 I would to God that thou were such as I am
 - Gal. 6.13 Desire to have you that may glory in your flesh
 - 2 Co. 1.12 In Godly sincerity to you-ward
 - 2 Co. 2.17 As of sincerity speak we in Christ
 - 1 Th. 2.5 Not flattering, nor covetousness...desirous of you
3. Grave, serious, not lightness
 - Rom. 9.1-3 Great heaviness, continual sorrow
 - 2 Co. 1.17 Did I use lightness?
 - 2 Co. 5.10,11 Knowing the terror of the Lord
 - Jude 23 Others save with fear
4. Frank, not with wisdom of men, not pleasing men, not proselytizing
 - Exo. 4.10 I am not eloquent
 - Jer. 1.6 I cannot speak: for I am a child
 - Mark 10.21,22 Jesus loved him...one thing thou lackest
 - 1 Co. 1.17 Not with wisdom of words
 - 1 Co. 2.4 Not with enticing words of man'w wisdom
 - 2 Co. 4.2 Not craftiness, but by manifestation of the truth
 - Gal. 1.10 If I pleased men I should not be servant of Christ
 - 1 Th. 2.4 Not as pleasing men, but God
5. Aggressive, blunt, rebuking, contentious, fearless
 - Luke 11.38-44 Ye fools, hypocrites, woe unto you!
 - John 2.14-18 The zeal of thine house hath eaten me up
 - Acts 2.23 Ye have taken, wicked hands have crucified
 - Acts 4.10 Whom ye crucified
 - Acts 7.51-53 Ye stiffnecked, ye do always resist
 - Acts 9.22,29 Confounded the Jews, disputed with the Grecians
 - Gal. 2.5 We gave place, no, not for an hour
 - Jude 3 Earnestly contend for the faith
6. Energetic, spirited
 - Mark 3.17 Sons of thunder
 - Isa. 13.2 Exalt the voice, shake the hand
 - Eze. 6.11 Smite with thine hand, stamp with thy foot
 - Acts 26.1 Paul stretched forth the hand
 - Acts 4.33 With great power gave the apostles witness
 - Acts 18.28 He mightily convinced the Jews

Preaching 9

F. Subjects of Bible Preaching *****

1. Jesus. We preach about Jesus, we learn to praise Jesus.
 - Acts 3.20, 5.42 Jesus was preached unto you
 - Acts 8.5,35 Preached Christ unto them
 - Acts 9.20 He preached Christ in the synagogues
 - Acts 17.3,18 Jesus, whom I preach unto you
 - Rom. 16.25 The preaching of Jesus Christ
 - 1 Co. 1.23 We preach Christ crucified
 - 2 Co. 1.19 Jesus Christ, who was preached among you
 - 2 Co. 4.5 We preach Christ Jesus the Lord
 - Gal. 1.16 To reveal his Son in me
 - Php. 1.15 Preach Christ of good will
 - Col. 1.28 Whom we preach, warning every man
2. Repentance. Repentance is the principal demand of both testaments. Without it faith is vain, we preach to produce it, we do not avoid hard doctrines that actually provide the opportunity of repentance in the hearers.
 - Mat. 3.2 Repent ye
 - Mark 6.12 Preached that men should repent
 - Luke 3.3 Preaching the baptism of repentance
 - Luke 24.47 Repentance should be preached among nations
 - Acts 14.15 We preach that ye should turn from these vanities
 - Acts 17.30 Now commandeth all men everywhere to repent
 - Acts 26.20 Shewed that they should repent
3. Faith
 - Mark 1.15 Believe the gospel
 - John 10.37,38 Believe the works
 - Acts 16.31 Believe on the Lord Jesus Christ
 - Acts 20.21 Testifying faith toward our Lord
 - Rom. 10.8 The word of faith which we preach
4. The word, doctrine. We teach the ignorant.
 - Mat. 10.27 What ye hear, that preach ye
 - Mat. 28.19 Teach all nations
 - Acts 5.28 Ye have filled Jerusalem with your doctrine
 - Mark 2.2 He preached the word
 - Acts 4.2 Preached the resurrection from the dead
 - Acts 13.5, 14.25 Preached the word of God
 - Acts 17.13 The word of God was preached
 - 1 Co. 15.12 If Christ be preached that he rose from the dead
 - 2 Ti. 4.2 Preach the word
 - Heb. 4.2 The word preached did not profit them

Preaching 10

5. The law, sins, righteousness, judgment. It has been said that we should not preach against fleshly sins because that implies salvation by works. Nevertheless this subject is Biblical.
 - Psa. 40.9 I have preached righteousness
 - Isa. 58.1 Shew my people their transgression
 - Lam. 2.14 They have not discovered thine iniquity
 - John 16.8-10 Reprove the world of sin, righteousness, judgment
 - Acts 3.26 Turning away every one from his iniquities
 - Acts 24.25 Reasoned righteousness, temperance, judgment
 - Rom. 2.21 Preachest a man should not steal
 - 2 Co. 11.15 Ministers of righteousness
 - Tit. 2.10-12 Grace teaches denying ungodliness, worldly lusts
 - 2 Pe. 2.5 A preacher of righteousness
 - Col. 1.28 Warning every man
 - 2 Th. 2.12 Believe not, had pleasure in unrighteousness
 - Heb. 12.4 Striving against sin
 - Jude 14,15 To convince of their ungodly deeds
6. The kingdom of God. The spiritual world, the second coming.
 - Luke 9.60 Preach the kingdom of God
 - Luke 16.16 The kingdom of God is preached
 - Acts 8.12 Preaching things concerning the kingdom of God
 - Acts 19.8 Things concerning the kingdom of God
 - Acts 28.31 Preaching the kingdom of God
7. The gospel, forgiveness, salvation
 - Isa. 61.1 Preach good tidings
 - Mat. 11.5 The gospel preached to them
 - Luke 4.18,19 Preach gospel, deliverance, liberty
 - Luke 24.47 Remission of sins should be preached
 - Acts 13.38 Preached unto you the forgiveness of sins
 - 1 Co. 1.18 The preaching of the cross
 - 1 Co. 9.16 I preach the gospel
 - 1 Co. 15.1-4 The gospel I preached, Christ died for our sins
 - Gal. 2.2 The gospel which I preach among Gentiles
 - Eph. 3.8 Preach unsearchable riches of Christ
 - Acts 10.36 Preaching peace by Jesus Christ
 - Eph. 2.17 Came and preached peace to you afar off

G. Suggestions for preaching: *****

1. Remember that truth and accuracy are most important
 - a) Quote correctly, know where to find the text
 - b) Avoid unclear arguments, twisting scripture, confess ignorance
 - c) Do not accuse or allege what you cannot prove
2. Remember that the message is what is important
 - a) Preach from the Scripture
 - b) Preach on pertinent, relevant themes
 - c) Be specific and detailed, not vague and general
 - d) Repeat a lot, quote a lot
 - e) Keep it simple
 - f) Don't get sidetracked into politics, invented sins, and the like

Preaching 11

3. Remember that being ridiculed is necessary
 - a) Do not avoid ridicule, because it awakens curiosity in those that pass by, pricks the conscience of sincere, and illustrates your faith
 - b) Do not let mockers guide your message...getting back at them only demonstrates your weakness, fear or anger...and it cheats the sincere listener of your message.
 - c) Do not mock when you are mocked. It is not profitable, and even though it might satisfy the flesh for a moment, that is not your objective.
4. Do not forget that we are in debt to all men
 - a) Never assume that no one will believe, always expect someone to be curious, never expect to be ignored
 - b) Give the listener the benefit of the doubt, do not assume he is against you let him tell you so.
 - c) Do not feign indifference or apathy when you are rejected
 - d) Do not try to draw a crowd, address those listening
 - e) Do not speak harshly or severely when it isn't necessary, never in order to shock, get even, or get attention
 - f) Do not deceive, let all men know who you are and what you believe
 - g) Make sure that all the listeners learn something, even those who pause only a moment, and even those who are obviously not in agreement
 - h) Always provide the solution, leave well understood what God expects the listener to do next
 - i) Always require a decision, invite to believe, warn the unbelievers, provoke them to choose well
5. Remember that your faith is demonstrated in your preaching
 - a) Be fervent, not delirious or raving, but also not monotone or tired
 - b) Never feign passion, meditate your message until it burns in you
 - c) Do not use cute expressions, or practiced gestures...let your spirit move you naturally
 - d) Do not entertain...teach, clarify, communicate
 - e) Speak with grace seasoned with salt, not salt seasoned w/ grace
6. Keep in mind that you are the hope of those who hear you
 - a) Speak with authority, boldness, without fear
 - b) Never apologize for your ignorance, or lack of ability...You are not the issue, and you are all they've got.
 - c) Remember the gravity of your message, do not become a clown, a beggar, a con-artist, nor a "holier than thou."
- H. Consider and prepare for the natural characteristics of your listeners
 - 1) They are in a hurry, impatient...be pertinent, relevant (2 Ti. 2.23)
 - 2) They are indifferent, passive...be urgent, insistent (2 Co. 5.11)
 - 3) They are bored, disinterested...be spirited, vehement (Acts 18.28)
 - 4) They are skeptical, suspicious...be accurate, reliable (2 Pe. 1.16)
 - 5) They are arrogant, conceited...be meek, genuine (2 Ti. 2.25)
 - 6) They are distracted, easily confused...be focused, distinct (Acts 6.10)
 - 7) They are forgetful, mistaking...be patient, repetitious (2 Ti. 2.24)

Preaching 12

I. Conclusions. Principles among the Bible's preachers. *****

1. Zero Deception

They taught the whole counsel, even controversial doctrines, without softening, adjusting or modifying...They confessed their faults and true beliefs...They recognized and challenged their enemies...They did not calculate the consequences of their obedience.

2. Zero Advantage

They avoided human wisdom and eloquence...They lacked (and didn't miss) education, money, buildings, modern equipment and methods... They did not use entertainment, games, gifts, politics, nor fads...Nor did they use celebrities, popular artists nor heroes... They were decidedly unbusinesslike, disorganized and materially unprepared.

3. Zero Compromise

They did not avoid controversy, conflict, persecution, nor even their own death...They did not long for unity, popularity, mutual respect, nor even more success...They accepted no truce with a lie, made no friendship with false brethren, countenanced no yoke with unbelievers...They demanded sincere and public decisions of faith, required true repentance and the fruits thereof, expected real humility, commitment, and total surrender...They made nothing easy.

4. Zero Conditions

They did not count on success, crowds, a good income, or the respect of their peers... They attached no importance to consequences, trials or persecutions...They were unmoved by failures, betrayals, and disappointments...They were neither pessimists nor dreamers... They demanded nothing from God, not health, wealth, miracles, not even freedom.

J. Selected Sermons *****

All of the Prophets except Daniel portray Bible preaching.

John the Baptist (Mat. 3.7-12, Luke 3.2-18)

Jesus (Mat. 11.7-30, Luke 7.24-35)

Peter (Acts 2.14-40)

Jesus (Mat. 23.1-39, Mark 12.38-40)

Peter (Acts 3.12-26)

Jesus (Luke 4.18-27)

Peter (Acts 4.8-12)

Jesus (Luke 11.29-36)

Stephen (Acts 7.2-53)

Jesus (Luke 11.39-54)

Peter (Acts 10.34-43)

Jesus (Luke 12.15-31)

Paul (Acts 13.16-48)

Jesus (John 5.19-47)

Paul (Acts 14.15-17)

Jesus (John 6.26-66)

Paul (Acts 17.22-31)

Jesus (John 7.37,38)

Paul (Acts 22.1-21)

Jesus (John 12.44-50)

Paul (Acts 26.2-23)

Preaching 13

Take these sermons with care as our examples, and notice:

Unflattering speech: Generation of vipers

Accusations of sin: Hypocrites

Demands of hearers: Fruits meet for repentance

Warnings of judgment: Thou shalt be brought down to hell

God's promises, invitations: Come unto me

Take care when following Jesus' example, he had a special understanding of men's hearts.

K. Notes *****

John the Baptist (Mat. 3.7-12, Luke 3.2-18)

Used strong language...required fruits, ran off hypocrites...belittled traditions, religion, and homeland...exalted Christ...warned of judgment

Jesus (Mat. 11.7-30, Luke 7.24-35)

Quoted Scripture...accused of unbelief, implied they were fools...warned of judgment...Offered a solution, invited

Jesus (Mat. 23.1-39, Mark 12.38-40)

Spoke frankly, specifically, accused directly of: vainglory, hypocrisy, error, sin...taught doctrine...warned of judgment...invited

Jesus (Luke 4.18-27)

Quoted Scripture...Angered his listeners...Accused of unbelief...Warned of damnation

Jesus (Luke 11.29-36)

Accused of evil...spoke of judgment...warned of danger...gave a solution

Jesus (Luke 11.39-54)

Accused...called fools and ignorant...taught doctrine...did not try to please...belittled tradition...spoke of judgment

Jesus (Luke 12.15-31)

Dealt with a particular sin...used a parable...called a fool...spoke of judgment...solution

Jesus (John 5.19-47)

Spoke of judgment...accused of ignorance...required study...based doctrine on scripture

Jesus (John 6.26-66)

Spoke hard doctrine purposefully...allowed anger...demanded surrender

Jesus (John 7.37,38)

Offered salvation...used the scripture...invited

Jesus (John 12.44-50)

Explained true faith...invited...spoke of judgment...exhorted to faith